"Providing a strong educational foundation to all students who are in need of direction and support in learning English and finding their way in a new culture. "

# GOVERNING BOARD AGENDA- Board Regular Meeting 

Meeting of Friday, March 5, 2021 at 6:30PM<br>Join Zoom Meeting https://iftincharter-net.zoom.us/j/81666594351<br>Meeting ID: 81666594351<br>One tap mobile<br>+16699006833,,81666594351\# US (San Jose)<br>+13462487799,,81666594351\# US (Houston)


#### Abstract

Mission: Iftin Charter School provides students in grades TK-8 an academically rigorous, common core aligned curricula, supplemented with a technology intensive program in a student centered, safe and caring learning environment. ICS addresses the needs of a diversegroupofstudents, theirfamilies andcommunitiesbybuildingon the strengths of thestudents' cultural heritage and lifeexperiences.ICS students are educated and enlightened to become successful, lifelong learners and valuable members of the global community.


Approval of Agenda: Faisal Ali

WELCOME GUESTS / CALL TO ORDER 6:30PM

| Roll Call |  |  |
| :--- | :--- | :--- |
|  | Faisal Ali | President |
|  | Rahmo Abdi | Secretary |
|  | Mulki Hersi | Treasurer |
|  | Joe Udall | Member |
|  | IbrahimHassan | Member |

## PUBLIC COMMENT

PUBLIC COMMENT- Anyone wishing to address the Board on agenda, non-agenda, and/or Closed Session items may do so. Individual speakers will be limited to three (3) minutes. Total public input on any one subject may be limited to fifteen (15) minutes, and may be extended at the discretion of the Board Chairperson. Comments on an agenda item may be taken when the agenda item is discussed by the Board. Comments on non-agenda items will be heard before the Consent Motion.

## Consent Items

A) Approve meeting minutes of $2 / 11 / 20$.

## Discussion Items

A) CEO Report
B) 2020-21 $2^{\text {nd }}$ Interim Financials

## Action Items

A) Approval of 2020-21 $2^{\text {nd }}$ Interim Financials

## Closed Session

None.

## Report to Open Session

Reportable Action:

## Advanced Planning

The nextregularly scheduled Governing BoardMeeting is to be held on Friday, April 30, 2021 at 5:30PM


#### Abstract

ADJOURN In compliance with the Americans with Disabilities Act, ifyou need special assistance to participate in this meeting, please contact the Office of Iftin Charter School at (619)265-2411. Notification of 48 hours prior to the meeting will enable the School to make reasonable arrangements to ensure accessibility to thatmeeting (28 CFR 35.102.35.104) If you would like to requestany attachments or other public documents, contact Abdi Mohamud at: Mohamud@iftincharter.net


# CHARTER SCHOOL <br> GOVERNING BOARD MINUTES - Regular Meeting <br> Meeting of Friday, March 5, 2021 at 5:30PM 

Join Zoom Meeting<br>https://iftincharter-net.zoom.us/j/89405099050<br>Meeting ID: 89405099050<br>One tap mobile<br>+16699006833,„89405099050\# US (San Jose)<br>+12532158782,,89405099050\# US (Tacoma)

"Providing a strong educational foundation to all students who are in need of direction and support in learning English and finding their way in a new culture."

Mission: Iftin Charter School provides students in grades TK-8 an academically rigorous, common core aligned curriculum, supplemented with a technology intensive program in a student centered, safe and caring learning environment. ICS addresses the needs of a diverse group of students, their families and communities by building on the strengths of the students' cultural heritage and life experiences. ICS students are educated and enlightened to become successful, lifelong learners and valuable members of the global community.

Approval of Agenda: Faisal Ali
WELCOME GUESTS / CALL TO ORDER 5:30 PM

| Roll Call |  |
| :---: | :---: |
|  | Faisal Ali President present |
|  | Rahmo Abdi_ Secretary absent |
|  | Mulki Hersi__ Treasurer preset |
|  | Joe Udall $\quad$ Member present |
|  | Ibrahim Hassan Member absent |

## PUBLIC COMMENT

PUBLIC COMMENT- Anyone wishing to address the Board on agenda, non-agenda, and/or Closed Session items may do so, Individual speakers will be limited to three (3) minutes. Total public input on any one subject may be limited to fifteen (15) minutes, and may be extended at the discretion of the Board Chairperson. Comments on an agenda item may be taken when the agenda item is discussed by the Board. Comments on non-agenda items will be heard before the Consent Motion.

## No Public Speakers

## CONSENT ITEMS

A) A) Approve meeting minutes of $12 / 18 / 20$. B) Student Attendance Policies C) Cash Handling Policies D) Disbursement Policies E) Credit Card use policies F) Expenditure or Expending authority policy G) Tax Compliance reporting H) Curriculum/Instructional Material selection policies

A motion was made to approve the consent item on the agenda, as presented.
Motion Udall Second Hersi Ayes Udall Ali Hersi Nays N/A Abstain N/A Absent Hassan, Abdi

# CHARTER SCHOOL <br> GOVERNING BOARD MINUTES - Regular Meeting 

## Discussion Items

Joshua Eng: As of this period. The school is running a deficit of $\$ 19,119$. The fiscal year budget, suggest a deficit of $(\$ 172,910)$. There is a positive Variance of $(\$ 53,791)$.

The balance sheet as shows $\$ 1.9 \mathrm{M}$ in Cash. The school owed $\$ 223,770$ in current liabilities to be paid out next month. The net asset is $\$ 1,982.608$

## CEO report Mr. Yussuf:

Greetings everyone. I would like to share the quote of the month by Danny Thomas: "Success has nothing to do with what you gain in life or accomplish for yourself. It is what you do for others."

We really appreciate all that you are doing for this community.
You will hear from our professional and dedicated admin team the overall educational and instructional programs and future plans, our operations and reports we accomplished or working on. Our commitment to creating and maintaining safe, positive, inclusive and community-oriented school.

We hope to reopen the school in March this year, provided that the San Diego County gets out of the purple tier. We truly understand the challenges our families are facing and are hopeful that will reopen soon.

## Yolande Charles:

We conducted our Q2 Awards for all classes virtually: 5 students from each class received an award for academics, attendance, core values or scholar award.

NCUST Equity and Excellence Audit: January 20-21

- Received great feedback:
- Impressed with the implementation of PDs
- Impressed with our middle school PLC

We are conducting Benchmark assessments the week of $2 / 9$ staring with K-2. The Data committee will disaggregate the data for teachers.

According to the new guidelines we can open our campus for $\mathrm{K}-5$ when the county has a case rate that is less than 25 per 100,000 for 5 consecutive days (current case rate is 34 per 100,000 )

We are currently working with our union partners to bring students and teachers on-site. We are planning to hold summer school. We will use the benchmark data to determine who we invite for summer school.

Joe Udall: Awards assembly is my favorite time of the year to celebrate student growth. As you pointed out only 5 students are awarded, progress report cards are coming out, If I may encourage that we also recognize students earning 3.0 GPA or greater and attendance. These are recommendations to consider.

## - <br> ChARTER SCHOOL <br> GOVERNING BOARD MINUTES - Regular Meeting


#### Abstract

Ali Hori: Greetings to all of you. As a leadership team we are committed to the safety and wellbeing of all stakeholders. Our responsibility to follow both state and county guidelines. Screening visitors, and providing the necessary materials to ensure regulations are practiced.

Our dedicated staff work tirelessly in order to support our students and families. The critical role of parents is to take huge responsibility in their child's education. Iftin admin team held a productive meeting for our parents.


#### Abstract

Abdi Mohamud: Greeting everyone. I would like to share some new updates. We submitted our SARC report on February $1^{\text {st }}$. The purpose of the report card is to provide parents and community with important information about the school. This report is updated annually.


We submitted our Charter School Annual report to San Diego County Office of Education on January $29^{\text {th }}$.

I am very excited to share our partnership with Family Health Center of San Diego. We are neighbors and they are supporting us. They accepted our students to conduct hearing and vision screenings for grades $K, 2,5$ and $8^{\text {th }}$. As you know poor vision and hearing in children can interfere with the ability to learn properly. Early detection of vision and hearing loss can provide the opportunity to correct the problem earlier and with less interference to learning.

We are currently working to transitioning away from SDUSD network systems. We filed an E-rate application and are finalizing the RFP for Category 2 equipment services. The estimated discount is $90 \%$ for Iftin Charter. We are planning tentative dates for Walk-thoughts for vendor bidding. Funds will be available in October 2021.

Lastly, I would like to share the need to install artificial turf on the playground to reduce traumatic injuries during athletic activities. Students are running, jumping, and falling. Turf on playground will reduce injuries significantly. Thank you and I'd be happy to answer any questions.

Mulki Hersi: Thank you all. I would like to as the status of the Prop Z funds for Iftin Charter to renovate the facility.

Maslah Yussuf: We are currently working with the Facility committee and the San Diego Unified School Board in hopes to release Prop Z funds to renovate our school. We are very hopeful.

Mulki Hersi: The reason for my question is, if it's possible to continue the Prop Z renovation project, we may hold the turf installations.

Faisal Ali: Thank you very much team. Obviously 2020 was a very challenging year. As we move to 2021, we will learn new things. Despite the challenges, you were able to find opportunities to succeed with our students. As a famous quote by Booker T. Washington reads: "Success is to be measured not so much by the position that one has reached in life as by the obstacles which he has overcome." You have truly shown flexibility, resilience and teamwork.

I look forward to the NCUST audit results and benchmark testing.

Thank you all.

# CHARTERSCHOOL <br> GOVERNING BOARD MINUTES - Regular Meeting 

Action Items
A) Community Enhancement Program Grant application

A motion was made to approve SELPA Local Plan Certification, as presented.
Motion Hersi Second Udall Ayes Hersi Ali Udall Nays N/A Abstain N/A Absent Abdi Hassan

## Report to Open Session

Reportable Action: None

Advance Planning
The next regularly scheduled Governing Board Meeting is to be held on January 29, 2020 at 5:30PM.

## Adjournment 7:11 pm

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of Iftin Charter School at (619)265-2411. Notification of 48 hours prior to the meeting will enable the School to make reasonable arrangements to ensure accessibility to that meeting ( 28 CFR 35.102.35.104) Additional questions can be sent to Operations Manager, Abdi Mohamud, at Mohamud@iftincharter.net

## cvCharter $\backslash$ ision ${ }^{\circ}$

## IFTIN Charter School

## cVCharter Vision

Financial Snapshot
Book Balance: \$1,909,931


Revenue Summary

| Actual | $\$ 1,946,094$ |
| ---: | ---: |
| Budget | $\$ 1,857,982$ |
| Actual to Budget | $105 \%$ |

Expense To Date


| Actual | $\$ 1,965,213$ |
| ---: | ---: |
| Budget | $\$ 2,030,892$ |
| Actual to Budget | $97 \%$ |

## cy Charter Vision ${ }^{\circ}$

## IFTIN Charter School

## CVCharter Vision

| Segment Name | Filter Applied |
| :--- | :--- |
| Object | All |
| Restriction | All |
| Location | All |
| Lcap | All |

## YTD Actual to Budget Summary

|  | July - December |  |  |  | 2020-2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | Actual | Budget | Variance \$ | Variance \% | Total Budget | Remaining Budget |
| LCFF | \$1,447,967 | \$1,448,441 | (\$474) | 0.0 \% | \$3,330,001 | \$1,882,034 |
| Federal Revenue | \$331,374 | \$240,874 | \$90,500 | 37.6 \% | \$602,568 | \$271,194 |
| Other State Revenue | \$34,134 | \$50,432 | $(\$ 16,298)$ | -32.3 \% | \$113,684 | \$79,550 |
| Local Revenue | \$132,619 | \$118,235 | \$14,384 | 12.2 \% | \$239,570 | \$106,951 |
| Total Revenue | \$1,946,094 | \$1,857,982 | \$88,112 | 4.7 \% | \$4,285,823 | \$2,339,729 |
| Certificated Salaries | \$614,825 | \$618,020 | \$3,194 | 0.5 \% | \$1,460,639 | \$845,813 |
| Classified Salaries | \$394,668 | \$414,075 | \$19,407 | 4.7 \% | \$920,805 | \$526,136 |
| Employee Benefits | \$355,254 | \$405,278 | \$50,024 | 12.3 \% | \$894,580 | \$539,327 |
| Total Personnel Expenses | \$1,364,748 | \$1,437,373 | \$72,625 | 5.1 \% | \$3,276,024 | \$1,911,276 |
| Books and Supplies | \$245,350 | \$220,103 | $(\$ 25,247)$ | -11.5\% | \$283,018 | \$37,668 |
| Services \& Other Operating Expenses | \$355,116 | \$363,476 | \$8,360 | 2.3 \% | \$780,904 | \$425,788 |
| Capital Outlay | - | \$9,940 | \$9,940 | 100.0 \% | \$40,000 | \$40,000 |
| Other Outgo | - | - | - | 0.0 \% | - | - |
| Total Operational Expenses | \$600,466 | \$593,519 | (\$6,947) | -1.2 \% | \$1,103,922 | \$503,456 |
| Total Expenses | \$1,965,213 | \$2,030,892 | \$65,679 | 3.2 \% | \$4,379,946 | \$2,414,733 |
| Net Income | $(\$ 19,119)$ | $(\$ 172,910)$ | \$153,791 | 88.9 \% | $(\$ 94,123)$ | $(\$ 75,004)$ |

## cVCharter $\backslash$ ision ${ }^{\circ}$

## IFTIN Charter School

| Segment Name | Filter Applied |
| :--- | :--- |
| Object | All |
| Restriction | All |
| Location | All |
| Lcap | All |


| Liquidity Ratio | 9.0 |
| :--- | ---: |


| Assets |  |
| :--- | ---: |
| Current Assets | $\$ 1,909,931$ |
| Cash | $\$ 18,756$ |
| Accounts Receivables | $\$ 78,958$ |
| Prepaid Expenses | $\$ 2,007,646$ |
| Total Current Assets |  |
|  |  |
| Fixed Assets | $\$ 291,757$ |
| Furniture and Fixtures | $(\$ 100,852)$ |
| Accumulated Depreciation | $\$ 190,905$ |
| Total Fixed Assets |  |
|  |  |
| Other Assets | $\$ 7,826$ |
| Security Deposits | $\$ 7,826$ |
| Total Other Assets |  |
|  | $\$ 2,206,377$ |
| Total Assets |  |

## CVCharter $\backslash$ ision

| Liabilities and Net Assets |  |
| :---: | :---: |
| Current Liabilities |  |
| Accounts Payable | \$36,448 |
| Accrued Salaries, Payroll Taxes, Postemployment Benefits | \$147,409 |
| Deposits held on behalf of other employees | \$39,913 |
| Total Current Liabilities | \$223,770 |
|  |  |
| Long Term Liabilities |  |
| Total Long Term Liabilities | \$0 |
|  |  |
|  |  |
|  |  |
| Total Liabilities | \$223,770 |
|  |  |
| Net Assets |  |
| Restricted Net Assets | \$12,206 |
| Unrestricted Net Assets | \$1,989,521 |
| Profit/Loss YTD | $(\$ 19,119)$ |
| Total Net Assets | \$1,982,608 |
|  |  |
| Total Liabilities and Net Assets | \$2,206,377 |

## cy Charter $\backslash$ ision

IFTIN Charter School
July 2020 - December 2020

Monthly Book Balance Over Time


|  | Cash Amount | Actual or Projected |
| :--- | ---: | ---: |
| July 2020 | $\$ 1,712,769.35$ | Actual |
| August 2020 | $\$ 1,778,485.56$ | Actual |
| September 2020 | $\$ 2,092,562.42$ | Actual |
| October 2020 | $\$ 1,949,074.55$ | Actual |
| November 2020 | $\$ 1,865,479.60$ | Actual |
| December 2020 | $\$ 1,909,931.41$ | Actual |
| January 2021 | $\$ 1,774,022.00$ | Projected |
| February 2021 | $\$ 1,695,385.00$ | Projected |
| March 2021 | $\$ 1,810,119.00$ | Projected |
| April 2021 | $\$ 1,798,982.00$ | Projected |
| May 2021 | $\$ 1,721,031.00$ | Projected |
| June 2021 | $\$ 1,725,195.00$ | Projected |

## CVCharter $\backslash$ ision ${ }^{\circ}$

IFTIN Charter School

Financial Health Report

| Financial Ratio | Formula | Current | Target |
| :---: | :---: | :---: | :---: |
| Current Ratio (Liquidity) | (Current Assets) / (Current Liabilities) | 8.97 | > 1.00 |
| Cash Ratio | (Cash) / (Current Liabilities) | 853.53 \% | > 100.00\% |
| Defensive Interval | (Cash + Securities + AR) / (Average Expenses past 12 months) | 5.48 | > 3 months |
| Debt Ratio | (Total Liabilties) / (Total Assets) | 10.14 \% | < 33.00\% |
| Asset Ratio | (Current Assets) / (Total Assets) | 90.99 \% | > 90.00\% |
| Cash on Hand | (Cash) | \$1,909,931.41 | $>=\$ 1,100,000.00$ |
| Days Cash on Hand | (Cash) / ((Average Expenses past 12 months) / (30.4)) | 165.05 | $>120$ |
| Cash Reserve Ratio | (Cash) / (Budgeted Annual Expenses) | 43.61 \% | $>10.00 \%$ |
| Savings Indicator | ((Last Closed Revenue) - (Last Closed Expenses)) / (Last Closed Expenses) | 0.17 | > 1.00 |
| YTD Savings Indicator | ((YTD Closed Revenue) - (YTD Closed Expenses)) / (YTD Closed Expenses) | -0.01 | > 1.00 |


| Financial Ratio | Description |
| :--- | :--- |
| Current Ratio (Liquidity) | Ability to pay short-term obligations |
| Cash Ratio | Ability to meet short-term obligations with cash |
| Defensive Interval | Possible months of continued operations if no additional funds received |
| Debt Ratio | Proportion of debt relative to total assets |
| Asset Ratio | Proportion of liquid assets relative to total assets |
| Cash on Hand | Assets immediately convertible to cash for purchase of goods and services |
| Days Cash on Hand | Possible days of continued operations using current cash |
| Cash Reserve Ratio | Ratio of cash to annual expenses expressed as a percentage |
| Savings Indicator | Last closed period's increase or decrease in the organization's net assets as a percentage of expenses |
| YTD Savings Indicator | Year to date closed increase or decrease in the organization's net assets as a percentage of expenses |

Input Values as of $\mathbf{1 2 / 3 1 / 2 0 2 0}$

## cVCharter $\backslash$ ision

| Cash | $\$ 1,909,931.41$ |
| :--- | ---: |
| Securities | - |
| AR | $\$ 18,756.46$ |
| Current Assets | $\$ 2,007,645.85$ |
| Total Assets | $\$ 223,377.47$ |
| Current Liabilities | $\$ 223,769.65$ |
| Total Liabilities | $\$ 396,265.00$ |
| Last Closed Revenue | $\$ 338,069.70$ |
| Last Closed Expenses | $\$ 4,379,945.77$ |
| Budgeted Annual Expenses | $\$ 351,793.07$ |
| Average Expenses past 12 months | $\$ 227,457.93$ |
| Average monthly payroll expenses | $\$ 1,946,094.05$ |
| YTD Closed Revenue | $\$ 1,965,213.22$ |
| YTD Closed Expenses |  |

Check Register Detail

## IFTIN Charter School

Check Register 7/1/2020 through 1/31/2021

| Payment Number | Payment <br> Date | Payee Name | Rec Status | Check Amount | Account | Account Description | Transaction Description | Invoiced GL <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10007959 | 7/2/2020 | Waxie Sanitary Supply | Cleared | \$1,348.98 | 4381-020-00 | Materials for Plant Maintenance | Janitorial Supplies | \$1,348.98 |
| 10007968 | 7/16/2020 | Wilkinson Hadley King \& Co. LLP | Cleared | \$1,000.00 | 5806-020-00 | Audit Services | Preparation 2018 Tax Returns FY Ended June 30, 2019 | \$1,000.00 |
| 10007964 | 7/16/2020 | Great America Financial Services | Cleared | \$2,890.37 | 5605-020-00 | Equipment Rental/Lease Expense | Ricoh MP 7503 System | \$2,890.37 |
| 10007961 | 7/16/2020 | California Choice Benefit Administrators | Cleared | \$44,271.62 | 3403-020-00 | Health \& Welfare Benefits | August 2020 Premiums | \$44,271.62 |
| 10007960 | 7/16/2020 | Charter School Management Corporation | Cleared | \$6,666.67 | 5873-020-00 | Financial Services | August 2020 Bus.Back Office, Payroll, LCAP,SIS, Attend. | \$6,666.67 |
| 10007962 | 7/16/2020 | City Treasurer | Cleared | \$4,023.06 | 5501-020-00 | Utilities | Water, Sewer,Storm Drainage 2/11-4/8/2020 | \$4,023.06 |
| 10007966 | 7/16/2020 | Preferred <br> Employers <br> Insurance <br> Company | Cleared | \$6,408.00 | 3603-020-00 | Worker Compensation Insurance | Policy Period 5/1-6/1/2020 | \$6,408.00 |
| 10007967 | 7/16/2020 | Specialized Therapy Services | Cleared | \$825.00 | 5810-020-65 | Educational Consultants | Speech/Occupational Therapy Services 6/30/2020 | \$825.00 |
| 10007965 | 7/16/2020 | Young, Minney, Corr. LLP | Cleared | \$1,233.10 | 5805-020-00 | Legal Services and Audit | Services Through 6/30/2020 | \$1,233.10 |
| 10007963 | 7/16/2020 | Edco Disposal Corporation | Cleared | \$1,392.84 | 5601-020-00 | Building Maintenance | Waste \& Recycle Services June 2020 | \$1,392.84 |
| 10007972 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$1,533.96 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000000GVM Through March 31, 2020 | \$1,533.96 |
| 10007969 | 7/28/2020 | Colonial Life | Cleared | \$215.40 | 3403-020-00 | Health \& Welfare Benefits | Accident Insurance Premium Fee2 bills Due | \$215.40 |
| 10007970 | 7/28/2020 | Intrado <br> Interactive Services Corp. | Cleared | \$738.00 | 5815-020-00 | Advertising/Recruiting | Renewal SchoolMessenger Complete 12 Month 2020-2021 | \$738.00 |
| 10007971 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$497.00 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000000GVM Through December 31, 2019 | \$497.00 |
| 10007973 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$603.50 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000001GVM Through March 31, 2020 | \$603.50 |

## IFTIN Charter School

| 10007976 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$4,508.50 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000001GVM Through April 30, 2020 | \$4,508.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10007977 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$19,843.98 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000006GVM Through April 30, 2020 | \$19,843.98 |
| 10007979 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$73.00 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000001GVM Through May 31, 2020 | \$73.00 |
| 10007974 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$15,138.00 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000006GVM Through March 31, 2020 | \$15,138.00 |
| 10007978 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$1,938.47 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000000GVM Through May 31, 2020 | \$1,938.47 |
| 10007975 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$704.85 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000000GVM Through April 30, 2020 | \$704.85 |
| 10007982 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$6,857.94 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000000GVM Through June 30, 2020 | \$6,857.94 |
| 10007980 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$6,460.50 | 5805-020-00 | Legal Services and Audit | Client Matter: 11527-000005-GVM <br> Through 5/31/2020 | \$6,460.50 |
| 10007983 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$1,934.50 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000001GVM Through June 30, 2020 | \$1,934.50 |
| 10007981 | 7/28/2020 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$2,176.31 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000006GVM Through May 31, 2020 | \$2,176.31 |
| 10007984 | 7/30/2020 | Rahmo Abdi | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 06-26-20 Board Meeting Stipend | \$300.00 |
| 10007987 | 7/30/2020 | Mulki Hersi | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 06-26-20 Board Meeting Stipend | \$300.00 |
| 10007985 | 7/30/2020 | Faisal Ali | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 06-26-20 Board Meeting Stipend | \$300.00 |
| 10007986 | 7/30/2020 | Ibrahim A. Hassan | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 06-26-20 Board Meeting Stipend | \$300.00 |
| 10007988 | 7/30/2020 | Mulki Hersi | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 5/29/2020 Board Meeting Stipend | \$300.00 |
| 10007989 | 8/6/2020 | Rahmo Abdi | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 07/30/2020 Board Meeting Stipend | \$300.00 |

## cy Charter $\backslash$ ision

Check Register Detail

## IFTIN Charter School

| 10007990 | 8/6/2020 | Ibrahim A. Hassan | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 07/30/2020 Board Meeting Stipend | \$300.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10007991 | 8/6/2020 | Mulki Hersi | Cleared | \$300.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | 07/30/2020 Board Meeting Stipend | \$300.00 |
| 10007992 | 8/13/2020 | Edco Disposal Corporation | Cleared | \$34.97 | 5601-020-00 | Building Maintenance | Waste \& Recycle Services July 2020 | \$34.97 |
| 10007993 | 8/13/2020 | Ali Hori | Cleared | \$227.17 | 4300-020-00 | Materials and Supplies | REIMB: Staff Meeting Luncheon 7/29/2020 | \$227.17 |
| 10007996 | 8/13/2020 | TIAA Commercial Finance, Inc. | Cleared | \$2,035.04 | 5605-020-00 | Equipment Rental/Lease Expense | Ricoh Copier Machine | \$974.00 |
|  |  |  |  |  | 5605-020-00 | Equipment Rental/Lease Expense | Ricoh Copier Machine | \$1,061.04 |
| 10007995 | 8/13/2020 | Open Works | Cleared | \$2,480.00 | 5500-020-00 | Operation and Housekeeping Services | Carpet Cleaning-Library-Deep Cleaning | \$1,530.00 |
|  |  |  |  |  | 5500-020-00 | Operation and Housekeeping Services | Carpet Cleaning-principal Office,Lobby,CEO's Office | \$950.00 |
| 10008004 | 9/3/2020 | Open Works | Cleared | \$9,224.00 | 5500-020-88 | Operation and Housekeeping Services | Addt'I Day of Cleaning Services (2 Cleaners) | \$874.00 |
|  |  |  |  |  | 5500-020-88 | Operation and Housekeeping Services | Additional Day of Cleaning Services (2 cleaners) | \$800.00 |
|  |  |  |  |  | 5601-020-88 | Building Maintenance | Campus Tree/Brush Trimming | \$2,200.00 |
|  |  |  |  |  | 5601-020-88 | Building Maintenance | Strip \& Wax Services | \$4,200.00 |
|  |  |  |  |  | 5500-020-88 | Operation and Housekeeping Services | Addt'l Days of Service $5 \times$ per Week | \$1,150.00 |
| 10008000 | 9/3/2020 | Edco Disposal Corporation | Cleared | \$794.39 | 5501-020-00 | Utilities | Waste \& recycle Services August 2020 | \$794.39 |
| 10008001 | 9/3/2020 | IXL Learning | Cleared | \$7,350.00 | 4410-020-00 | Software and Software Licensing | IXL Site License 9/12/2020 9/12/2021 | \$7,350.00 |
| 10007998 | 9/3/2020 | CDW Government | Cleared | \$1,748.60 | 4410-020-88 | Software and Software Licensing | ACAD Google Chrome Edu Licenses | \$874.30 |
|  |  |  |  |  | 4410-020-88 | Software and Software Licensing | ACAD Google Chrome Edu Lic | \$874.30 |
| 10007997 | 9/3/2020 | Charter School Management Corporation | Cleared | \$6,666.67 | 5873-020-00 | Financial Services | Sept 2020 Bus BackOffice,Payroll,SIS,Attend,CALPADS Support | \$6,666.67 |
| 10008006 | 9/3/2020 | TIAA Commercial Finance, Inc. | Cleared | \$3,096.08 | 5605-020-00 | Equipment Rental/Lease Expense | Ricoh Copier Rental | \$3,096.08 |
| 10008003 | 9/3/2020 | Landmark Healthplan of California, Inc. | Cleared | \$114.09 | 3403-020-00 | Health \& Welfare Benefits | July 2020 Premium Billing | \$38.03 |
|  |  |  |  |  | 3403-020-00 | Health \& Welfare Benefits | August 2020 Premium Billing | \$38.03 |
|  |  |  |  |  | 3403-020-00 | Health \& Welfare Benefits | Sept. 2020 Premium Billing | \$38.03 |
| 10007999 | 9/3/2020 | Cox Business | Cleared | \$489.24 | 5501-020-00 | Utilities | Internet Charges Past Due Letter | \$489.24 |

## IFTIN Charter School

| 10008007 | 9/3/2020 | Waxie Sanitary Supply | Cleared | \$418.20 | 5605-020-88 | Equipment Rental/Lease Expense | Vacuum Cleaner Rental | \$209.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 5605-020-88 | Equipment Rental/Lease Expense | Vacuum Cleaner Rental | \$209.10 |
| 10008005 | 9/3/2020 | Amanda Roletti | Cleared | \$265.08 | 4315-020-00 | Classroom Materials and Supplies | REIMB: Blunt Scissors,Paint Brushes,Reading Book 08/31/20 | \$265.08 |
| 10008002 | 9/3/2020 | illuminate Education | Cleared | \$2,106.00 | 4410-020-00 | Software and Software Licensing | IO Assessment, Software License 7/1/20220-6/30/2021 | \$2,106.00 |
| 10008019 | 9/22/2020 | Ayaan Shibin | Cleared | \$261.88 | 4300-020-00 | Materials and Supplies | REIMB: Two Mobile Hot Spots \& Equip - 09/09/20 | \$261.88 |
| 10008011 | 9/22/2020 | Great America Financial Services | Cleared | \$776.02 | 5605-020-00 | Equipment Rental/Lease Expense | Ricoh MP 7503 System | \$776.02 |
| 10008009 | 9/22/2020 | Charter School Management Corporation | Cleared | \$6,666.67 | 5873-020-00 | Financial Services | Oct 2020 Bus Back-Office, Payroll,SIS,ATeend,CALPADS Support | \$6,666.67 |
| 10008008 | 9/22/2020 | American Red Cross | Cleared | \$2,550.00 | 5210-020-00 | Training and Development Expense | Staff CPR/AED Training 08/27/20 | \$2,550.00 |
| 10008018 | 9/22/2020 | Skane Wilcox LLP | Cleared | \$1,182.50 | 5805-020-00 | Legal Services and Audit | Legal Services - Bill Analysis Report 04/01/20-06/29/20 | \$1,182.50 |
| 10008013 | 9/22/2020 | Highline Charter Inc. | Cleared | \$4,247.50 | 5830-020-00 | Field Trip Expenses | Conf \# 38672-01/29/2020 | \$2,172.50 |
|  |  |  |  |  | 5836-020-00 | Transportation Services | $\begin{aligned} & \text { Conf \# } 38669 \text { \& } 38670- \\ & 02 / 04 / 2020 \end{aligned}$ | \$1,300.00 |
|  |  |  |  |  | 5830-020-00 | Field Trip Expenses | Conf \# 38673-02/06/20 | \$775.00 |
| 10008010 | 9/22/2020 | California Choice Benefit Administrators | Cleared | \$23,833.03 | 3403-020-00 | Health \& Welfare Benefits | September 2020 Premiums | \$23,833.03 |
| 10008014 | 9/22/2020 | Learning A-Z | Cleared | \$5,056.00 | 4410-020-00 | Software and Software Licensing | School Wide Learning Prgm \& License | \$5,056.00 |
| 10008017 | 9/22/2020 | Quill LLC | Cleared | \$6,832.05 | 4300-020-00 | Materials and Supplies | Disp Face Masks | \$269.27 |
|  |  |  |  |  | 4315-020-00 | Classroom Materials and Supplies | Easel Pads,Toner,Copy Paper,Totes,PostIt | \$4,328.97 |
|  |  |  |  |  | 4300-020-00 | Materials and Supplies | 4 Drawer File Cabinets (qty 3) | \$871.88 |
|  |  |  |  |  | 4315-020-00 | Classroom Materials and Supplies | Composition Books (qty 400) | \$1,245.59 |
|  |  |  |  |  | 4300-020-72 | Materials and Supplies | Exam Gloves | \$11.83 |
|  |  |  |  |  | 4300-020-00 | Materials and Supplies | Quilll Cyan Toner | \$104.51 |
| 10008012 | 9/22/2020 | Hayat Hayle | Cleared | \$43.65 | 4315-020-00 | Classroom Materials and Supplies | REIMB:Boarders,Wallpaper,Counte rtop - Office Depot 09/08/20 | \$43.65 |
| 10008016 | 9/22/2020 | NCS Pearson Inc. | Cleared | \$2,748.70 | 4100-020-00 | Approved Textbooks and Core Curricula Materials | Guided Reading Kits for All Grade Levels | \$2,748.70 |

## IFTIN Charter School

Check Register 7/1/2020 through 1/31/2021

| 10008015 | 9/22/2020 | Mission Janitorial \& Abrasive Supplies | Cleared | \$259.40 | 5501-020-00 | Utilities | Trash Can Liners | \$259.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008022 | 9/29/2020 | Ayaan Shibin | Cleared | \$261.88 | 4300-020-00 | Materials and Supplies | REIMB: Two Mobile Hotspots <br> (Equip. \& Activation) 9/21/2020 | \$261.88 |
| 10008020 | 9/29/2020 | Document Tracking Services | Cleared | \$695.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Document Tracking \& Translation Services 10/15/20-10/15/21 | \$695.00 |
| 10008021 | 9/29/2020 | Open Works | Cleared | \$7,238.32 | 5500-020-00 | Operation and Housekeeping Services | Strip \& Wax bathroom Floors-2 Restrooms | \$280.00 |
|  |  |  |  |  | 5500-020-00 | Operation and Housekeeping Services | Restrooms Area Tile Scrub, Strip \& Wax | \$975.00 |
|  |  |  |  |  | 5500-020-00 | Operation and Housekeeping Services | Addt'I Deep Disinfecting Cleaning Restroom Areas | \$675.00 |
|  |  |  |  |  | 5601-020-00 | Building Maintenance | Day Porter Service - January Services | \$635.32 |
|  |  |  |  |  | 5500-020-00 | Operation and Housekeeping Services | Deep Disinfecting Cleaning 2 Bathrooms | \$200.00 |
|  |  |  |  |  | 5500-020-00 | Operation and Housekeeping Services | Addt'l Strip \& Wax Service per Maint. Proposal | \$2,000.00 |
|  |  |  |  |  | 5601-020-00 | Building Maintenance | Day Porter Service | \$2,473.00 |
| 10008024 | 9/29/2020 | Wilkinson Hadley King \& Co. LLP | Cleared | \$6,350.00 | 5806-020-00 | Audit Services | Final Billing for 2018-19 Audit | \$650.00 |
|  |  |  |  |  | 5806-020-00 | Audit Services | Progress Bill for 2019-20 (70\% Complete) | \$5,700.00 |
| 10008023 | 9/29/2020 | $\begin{aligned} & \text { Telcom Yellow } \\ & \text { Pages } \end{aligned}$ | Cleared | \$192.50 | 5815-020-00 | Advertising/Recruiting | Advertsing on Yellow Pages | \$192.50 |
| 10008025 | 10/1/2020 | CPI | Cleared | \$150.00 | 5300-020-00 | Dues and Memberships | Annual Membership Fee | \$150.00 |
| 10008026 | 10/1/2020 | Conrey Insurance Brokers \& Risk Management | Cleared | \$27,590.00 | 9330-020 | Prepaid Expenses | Health Policy Premium | \$27,590.00 |
| 10008027 | 10/1/2020 | Landmark Healthplan of California, Inc. | Cleared | \$74.22 | 3403-020-00 | Health \& Welfare Benefits | Health Plan Premium Billing | \$74.22 |
| 10008028 | 10/1/2020 | Tito's Hauling | Cleared | \$300.00 | 5500-020-00 | Operation and Housekeeping Services | Removal of School Chairs/Desks/File Cabinets | \$300.00 |
| 10008029 | 10/6/2020 | The Larabee Law Firm Client Trust Account | Cleared | \$40,000.00 | 5807-020-00 | Legal Settlements | Legal Settlement Case\#37-2020-00016041-CU-OE-CTL | \$40,000.00 |
| 10008030 | 10/6/2020 | Carol Proud | Cleared | \$40,730.34 | 9501-020 | Accrued Salaries | P/R 1/25/19Carol Proud | \$6,412.84 |

## IFTIN Charter School

|  |  |  |  |  | 9501-020 | Accrued Salaries | P/R 3/26/19 -Carol Proud | \$6,412.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 9501-020 | Accrued Salaries | P/R Add Pay -6/27/19 | \$2,251.21 |
|  |  |  |  |  | 9501-020 | Accrued Salaries | P/R 11/26/18 -Carol Proud | \$6,405.97 |
|  |  |  |  |  | 9501-020 | Accrued Salaries | P/R 6/26/19 - Carol Proud | \$6,428.69 |
|  |  |  |  |  | 9501-020 | Accrued Salaries | P/R 12/21/18-Carol Proud | \$6,405.95 |
|  |  |  |  |  | 9501-020 | Accrued Salaries | P/R 2/26/19 -Carol Proud | \$6,412.84 |
| 10008033 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | CDW Government | Cleared | \$16,813.92 | 4430-020-72 | Noncapitalized Student Equipment | Samsung Chromebooks Qty 35 | \$8,406.96 |
|  |  |  |  |  | 4430-020-72 | Noncapitalized Student Equipment | Samsung Chromebooks Qty 35 | \$8,406.96 |
| 10008032 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | Be Utmost Inc, | Cleared | \$5,500.00 | 5810-020-00 | Educational Consultants | Sept 2020 Be Utmost Youth Fitness | \$5,500.00 |
| 10008031 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | AT\&T | Cleared | \$600.35 | 5900-020-00 | Communications (Tele., Internet, Copies,Postage,Messenger) | Phone Charges 9/25-10/24/20 | \$600.35 |
| 10008042 | $\begin{array}{\|l} \hline 10 / 13 / 202 \\ 0 \\ \hline \end{array}$ | Pioneer Valley Books | Cleared | \$29,030.74 | 4315-020-72 | Classroom Materials and Supplies | Literacy Kits for Students | \$29,030.74 |
| 10008043 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | Quill LLC | Cleared | \$3,447.42 | 4315-020-72 | Classroom Materials and Supplies | Toners, Partition Fldr | \$518.20 |
|  |  |  |  |  | 4315-020-72 | Classroom Materials and Supplies | Partition Folder It | \$91.58 |
|  |  |  |  |  | 4315-020-72 | Classroom Materials and Supplies | $36 \times 1000$ ArtKraft, Expo Markers, Copy Paper | \$1,869.12 |
|  |  |  |  |  | 4315-020-72 | Classroom Materials and Supplies | Red Classroom Connector | \$592.52 |
|  |  |  |  |  | 4315-020-72 | Classroom Materials and Supplies | Art Kraft Paper, 36x1000 ArtKraft | \$279.04 |
|  |  |  |  |  | 4315-020-72 | Classroom Materials and Supplies | Art Kraft Paper | \$96.96 |
| 10008040 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | Jennica Gaskin | Cleared | \$120.00 | 4315-020-00 | Classroom Materials and Supplies | REIMB: Seesaw Learning Acct for Students 9/30/20 | \$120.00 |
| 10008035 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | California Choice Benefit Administrators | Cleared | \$20,941.74 | 3403-020-00 | Health \& Welfare Benefits | Nov 2020 Premium | \$20,941.74 |
| 10008036 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | Colonial Life | Cleared | \$107.70 | 3403-020-00 | Health \& Welfare Benefits | Life Insurance Premium | \$107.70 |
| 10008034 | $\begin{array}{\|l} \hline 10 / 13 / 202 \\ 0 \\ \hline \end{array}$ | Cox Business | Cleared | \$313.62 | 5900-020-00 | Communications (Tele., Internet, Copies,Postage,Messenger) | Internet Charges 9/26-10/25/20 | \$313.62 |
| 10008044 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | San Diego Unified School District | Cleared | \$4,338.77 | 5600-020-00 | Space Rental/Leases Expense | FUA Maintenance Charges 20202021 | \$4,338.77 |
| 10008041 | $\begin{array}{\|l} \hline 10 / 13 / 202 \\ 0 \\ \hline \end{array}$ | Young, Minney, Corr. LLP | Cleared | \$1,212.20 | 5805-020-00 | Legal Services and Audit | Services Through 9/30/20 | \$1,212.20 |
| 10008039 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | Great America <br> Financial <br> Services | Cleared | \$892.55 | 5605-020-72 | Equipment Rental/Lease Expense | Equipment Lease | \$892.55 |

## cyCharter Vision

## Check Register Detail

## IFTIN Charter School

| 10008038 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | Edco Disposal Corporation | Cleared | \$731.39 | 5500-020-00 | Operation and Housekeeping Services | Sept 2020 Services | \$731.39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008037 | $\begin{aligned} & 10 / 13 / 202 \\ & 0 \end{aligned}$ | Domain Listings | Cleared | \$228.00 | 5815-020-00 | Advertising/Recruiting | Annual Website Domain Listing 11/15/20-11/14/21 | \$228.00 |
| 10008045 | $\begin{aligned} & 10 / 20 / 202 \\ & 0 \end{aligned}$ | Asmasia Ali | Cleared | \$176.50 | 5874-020-00 | Personnel Services | REIMB: Credentialing and Tuberculosis Exam | \$176.50 |
| 10008047 | $\begin{aligned} & 10 / 20 / 202 \\ & 0 \end{aligned}$ | Charter School Management Corporation | Cleared | \$6,666.67 | 5873-020-00 | Financial Services | Nov 2020 Bus Back-Office, Payroll, SIS Attend,CALPADS Suppt | \$6,666.67 |
| 10008048 | $\begin{aligned} & 10 / 20 / 202 \\ & 0 \end{aligned}$ | City Treasurer | Cleared | \$2,992.19 | 5501-020-00 | Utilities | Watern Sewer, Storm Drainage 09/19/20-10/07/20 | \$2,992.19 |
| 10008046 | $\begin{aligned} & 10 / 20 / 202 \\ & 0 \end{aligned}$ | Be Utmost Inc, | Cleared | \$5,500.00 | 5810-020-00 | Educational Consultants | Oct 2020 Be Utmost Youth Fitness | \$5,500.00 |
| 10008050 | $\begin{aligned} & 10 / 20 / 202 \\ & 0 \end{aligned}$ | Quill LLC | Cleared | \$934.68 | 4315-020-00 | Classroom Materials and Supplies | Hp 30A Black Toner Cartridge | \$288.73 |
|  |  |  |  |  | 4300-020-00 | Materials and Supplies | Classroom Supplies-Sheet Protectors | \$139.58 |
|  |  |  |  |  | 4430-020-00 | Noncapitalized Student Equipment | HP lj pro mfp printer | \$484.86 |
|  |  |  |  |  | 4315-020-00 | Classroom Materials and Supplies | RY21 Tru Red Deskpad | \$21.51 |
| 10008049 | $\begin{aligned} & 10 / 20 / 202 \\ & 0 \end{aligned}$ | Khadar Ibrahim | Cleared | \$125.35 | 4300-020-00 | Materials and Supplies | REIMB: REIMB: Staff Meeting Luncheon 8/5/2020 | \$125.35 |
| 10008051 | $\begin{aligned} & 10 / 20 / 202 \\ & 0 \end{aligned}$ | Studio 1 Distinctive Portraiture | Cleared | \$2,190.78 | 4300-020-00 | Materials and Supplies | School Wide Student Picture Package | \$2,190.78 |
| 10008052 | $\begin{aligned} & 10 / 22 / 202 \\ & 0 \end{aligned}$ | Asha Hersi Aden | Cleared | \$751.32 | 9501-020 | Accrued Salaries | Reissued Stale Dated Check 4.24.20 Ck\#11803 | \$751.32 |
| 10008059 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$4,088.00 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000001GVM Through 8/31/2020 | \$4,088.00 |
| 10008060 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$740.04 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000000GVM Through 09/30/2020 | \$740.04 |
| 10008056 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | NCS Pearson Inc. | Cleared | \$2,327.26 | 4315-020-00 | Classroom Materials and Supplies | KABC-II NU Kit, CDI 2 Complete Kit, Masc 2 Complete kit | \$2,245.26 |
|  |  |  |  |  | 4315-020-00 | Classroom Materials and Supplies | Shipping and handling fee | \$82.00 |
| 10008055 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | IQ Graphics \& Printing | Cleared | \$3,505.67 | 4300-020-00 | Materials and Supplies | Bumper Stickers, Post Cards, Postage | \$3,505.67 |
| 10008054 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Great Minds PBC | Cleared | \$186.40 | 4100-020-00 | Approved Textbooks and Core Curricula Materials | Eureka Math Grade <br> 5,Practice,Workbook Set | \$186.40 |
| 10008053 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | AmTrust North America, Inc | Cleared | \$10,333.00 | 3603-020-00 | Worker Compensation Insurance | Worker's Compensation \& Employees' Liability Ins | \$10,333.00 |

## IFTIN Charter School

| 10008063 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Quill LLC | Cleared | \$1,088.17 | 4300-020-00 | Materials and Supplies | Black Toner Carts (Qty. 10) | \$1,088.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008057 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Open Works | Cleared | \$2,024.00 | 5500-020-00 | Operation and Housekeeping Services | Addt'I Day Porter Service 10/20/2020 | \$2,024.00 |
| 10008058 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$8,760.00 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000001GVM Through 8/31/2020 | \$8,760.00 |
| 10008064 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Riverside Insights | Cleared | \$998.66 | 4100-020-00 | Approved Textbooks and Core Curricula Materials | Woodock-Johnson IV Oral Language Kit W/Case | \$998.66 |
| 10008065 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Waxie Sanitary Supply | Cleared | \$2,321.13 | 4300-020-00 | Materials and Supplies | Mr. Clean Magic eraser, Lime-AAway, Steel Wire | \$198.07 |
|  |  |  |  |  | 4300-020-72 | Materials and Supplies | Disinfectant, Kleeline, Sanitizing Wipes | \$753.66 |
|  |  |  |  |  | 4300-020-72 | Materials and Supplies | Sanitizing Wipes, Hand Sanitizing Alcohol Free | \$156.13 |
|  |  |  |  |  | 4300-020-00 | Materials and Supplies | 44 GL Ground Trash Bin | \$274.68 |
|  |  |  |  |  | 4300-020-72 | Materials and Supplies | Hands Free Sanitizing, Duracell Procell C-Cell | \$938.59 |
| 10008062 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$990.90 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000006GVM Through 09/30/2020 | \$990.90 |
| 10008061 | $\begin{aligned} & 10 / 27 / 202 \\ & 0 \end{aligned}$ | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$11,059.50 | 5805-020-00 | Legal Services and Audit | Client Matter: 115257-000001GVM Through 09/30/2020 | \$11,059.50 |
| 10008066 | $\begin{aligned} & \hline 10 / 29 / 202 \\ & 0 \\ & \hline \end{aligned}$ | Quill LLC | Cleared | \$760.52 | 4300-020-00 | Materials and Supplies | Pencil, Eraser Wedge, Elmers Glue stick, Fine-Point Markers, | \$760.52 |
| 10008067 | 11/5/2020 | Niomie Allison | Cleared | \$100.00 | 4315-020-00 | Classroom Materials and Supplies | REIMB: Teacher's Classroom Supplies 10/21/2020 | \$100.00 |
| 10008083 | 11/5/2020 | Waxie Sanitary Supply | Cleared | \$102.64 | 4300-020-00 | Materials and Supplies | Easy Fresh Ctrus, Waxie Shield Latex Gloves | \$82.88 |
|  |  |  |  |  | 4300-020-00 | Materials and Supplies | Janitorial Disposal Latex Gloves | \$19.76 |
| 10008073 | 11/5/2020 | Kaltoum Hassan | Cleared | \$12.18 | 4300-020-00 | Materials and Supplies | REIMB: Mileage Tracking 9/18, 9/25, 10/05/2020 | \$12.18 |
| 10008075 | 11/5/2020 | Hussein Nur | Cleared | \$72.00 | 4315-020-00 | Classroom Materials and Supplies | REIMB: Kahoot Premium for Schools9Annual Billing) 10/21/20 | \$72.00 |
| 10008076 | 11/5/2020 | Quill LLC | Cleared | \$1,677.14 | 4315-020-00 | Classroom Materials and Supplies | Assorted Notebooks for Students | \$513.97 |
|  |  |  |  |  | 4300-020-00 | Materials and Supplies | Toners \& Bottled Waters | \$1,163.17 |
| 10008074 | 11/5/2020 | Dianna McClendon | Cleared | \$37.70 | 4300-020-00 | Materials and Supplies | REIMB:SneezeGuard-Protective Shield for Student Testing 8/21 | \$37.70 |

## IFTIN Charter School

| 10008069 | 11/5/2020 | Cox Business | Cleared | \$278.62 | 5900-020-00 | Communications (Tele., Internet, Copies,Postage,Messenger) | Internet Charges 10/2611/25/2020 | \$278.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008070 | 11/5/2020 | Colonial Life | Cleared | \$107.70 | 3403-020-00 | Health \& Welfare Benefits | Life Insurance Premium | \$107.70 |
| 10008068 | 11/5/2020 | CDW Government | Cleared | \$1,748.60 | 4410-020-00 | Software and Software Licensing | ACAD Google Chrome EDU License Qty. 35 | \$874.30 |
|  |  |  |  |  | 4410-020-00 | Software and Software Licensing | ACAD Google Chrome EDU License Qty. 35 | \$874.30 |
| 10008080 | 11/5/2020 | San Diego Education Association | Cleared | \$161.00 | 9660-020 | Voluntary Deductions | Member Dues Unpaid Balance for October 2020 | \$161.00 |
| 10008081 | 11/5/2020 | TIME For Kids | Cleared | \$742.50 | 4315-020-00 | Classroom Materials and Supplies | Time Magazine for Kids Subscription 3rd-4th Grade | \$495.00 |
|  |  |  |  |  | 4315-020-00 | Classroom Materials and Supplies | Time Magazine for Kids Subscription 5th Grade | \$247.50 |
| 10008072 | 11/5/2020 | Great Minds PBC | Cleared | \$17,192.12 | 4100-020-00 | Approved Textbooks and Core Curricula Materials | Eureka Math: School Wide Workbook Set | \$17,192.12 |
| 10008082 | 11/5/2020 | United States Treasury | Cleared | \$1,302.47 | 5890-020-00 | Interest Expense/Fees | Overdue Taxes for Dec.31,2014 | \$1,302.47 |
| 10008078 | 11/5/2020 | San Diego Gas \& Electric | Cleared | \$51.39 | 5501-020-00 | Utilities | Gas Charges 9/8-10/7/2020 | \$51.39 |
| 10008079 | 11/5/2020 | San Diego Education Association | Cleared | \$45.90 | 9660-020 | Voluntary Deductions | Member Dues Unpaid Balance for Sept. 2020 | \$45.90 |
| 10008077 | 11/5/2020 | San Diego Gas \& Electric | Cleared | \$12,451.20 | 5501-020-00 | Utilities | Electric Chges. 9/7-10/6/2020 | \$12,451.20 |
| 10008071 | 11/5/2020 | Edco Disposal Corporation | Cleared | \$668.39 | 5501-020-00 | Utilities | October 2020 Waste \& Recycle Services | \$668.39 |
| 10008085 | $\begin{aligned} & 11 / 13 / 202 \\ & 0 \end{aligned}$ | Young, Minney, Corr. LLP | Cleared | \$24.70 | 5805-020-00 | Legal Services and Audit | Services through 10/31/2020 | \$24.70 |
| 10008084 | $\begin{aligned} & 11 / 13 / 202 \\ & 0 \end{aligned}$ | AT\&T | Cleared | \$610.93 | 5900-020-00 | Communications (Tele., Internet, Copies,Postage,Messenger) | Phone Charges 10/25-11/24/2020 | \$610.93 |
| 10008086 | $\begin{aligned} & 11 / 13 / 202 \\ & 0 \end{aligned}$ | San Diego County Office of Education | Cleared | \$6,000.00 | 5210-020-00 | Training and Development Expense | Teach Induction 2020-2021 (6 canidates) | \$6,000.00 |
| 10008087 | $\begin{aligned} & 11 / 13 / 202 \\ & 0 \end{aligned}$ | Waxie Sanitary Supply | Cleared | \$1,343.48 | 4300-020-72 | Materials and Supplies | Hand Sanitizer | \$1,343.48 |
| 10008091 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Mulki Hersi | Cleared | \$900.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Aug 2020 Board Meering Stipend | \$300.00 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Sept 2020 Board Meering Stipend | \$300.00 |

IFTIN Charter School

|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Oct 2020 Board Meering Stipend | \$300.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008088 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Rahmo Abdi | Cleared | \$900.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Oct 2020 Board Meering Stipend | \$300.00 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Sept 2020 Board Meering Stipend | \$300.00 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Aug 2020 Board Meering Stipend | \$300.00 |
| 10008096 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Great Minds PBC | Cleared | \$34.48 | 4315-020-00 | Classroom Materials and Supplies | Eureka Math Grade 5 Learn, Practice, Succeed Workbook | \$34.48 |
| 10008090 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Ibrahim A. Hassan | Cleared | \$900.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Aug 2020 Board Meering Stipend | \$300.00 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Oct 2020 Board Meering Stipend | \$300.00 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Sept 2020 Board Meering Stipend | \$300.00 |
| 10008089 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Faisal Ali | Cleared | \$600.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Sept 2020 Board Meering Stipend | \$300.00 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | Oct 2020 Board Meering Stipend | \$300.00 |
| 10008092 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Be Utmost Inc, | Cleared | \$5,500.00 | 5810-020-00 | Educational Consultants | November 2020 Be Utmost Youth Fitness | \$5,500.00 |
| 10008098 | $\begin{array}{\|l} \hline 11 / 17 / 202 \\ 0 \\ \hline \end{array}$ | Open Works | Cleared | \$1,564.00 | 5500-020-00 | Operation and Housekeeping Services | Additional Day Porter Services | \$1,564.00 |
| 10008099 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | PowerSchool Group LLC | Cleared | \$5,761.81 | 4410-020-00 | Software and Software Licensing | PowerSchool SIS Hostes Sub \& SSL Certificate 7/1/20-6/30/21 | \$5,761.81 |
| 10008095 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Great America <br> Financial <br> Services | Cleared | \$1,047.03 | 5605-020-00 | Equipment Rental/Lease Expense | Equipment Lease | \$1,047.03 |
| 10008094 | $\begin{aligned} & 11 / 17 / 202 \\ & 0 \end{aligned}$ | Discovery Education Inc. | Cleared | \$54,016.61 | 4200-020-00 | Books and Other Reference Materials | Science Textbooks for Students | \$54,016.61 |
| 10008093 | $\begin{array}{\|l} \hline 11 / 17 / 202 \\ 0 \\ \hline \end{array}$ | City Treasurer | Cleared | \$775.04 | 5501-020-00 | Utilities | Water, Sewer \& Storm Drain Charges - 10/8/20-11/6/20 | \$775.04 |
| 10008103 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | CDW Government | Cleared | \$20,190.70 | 4400-020-72 | Noncapitalized Equipment | ASUS 11.6IN Chromebooks | \$10,095.35 |
|  |  |  |  |  | 4400-020-72 | Noncapitalized Equipment | ASUS 11.6IN Chromebooks QTY 35 | \$10,095.35 |
| 10008101 | $\begin{array}{\|l} \hline 11 / 24 / 202 \\ 0 \\ \hline \end{array}$ | BambooHR LLC | Cleared | \$314.10 | 5300-020-00 | Dues and Memberships | $\begin{aligned} & \text { Core HRIS 11/01/2020- } \\ & 11 / 30 / 2020 \end{aligned}$ | \$314.10 |
| 10008100 | $\begin{array}{\|l} \hline 11 / 24 / 202 \\ 0 \\ \hline \end{array}$ | AmTrust North America, Inc | Cleared | \$9,372.00 | 3603-020-00 | Worker Compensation Insurance | Worker's Compensation \& Employees' Liability Ins | \$9,372.00 |

## cyCharter Vision

## Check Register Detail

## IFTIN Charter School

| 10008110 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | Specialized Therapy Services | Cleared | \$2,952.50 | 5810-020-65 | Educational Consultants | Speech/Occupational Therapy Services 10/31/2020 | \$2,952.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008111 | $\begin{aligned} & \hline 11 / 24 / 202 \\ & 0 \end{aligned}$ | Skane Wilcox LLP | Cleared | \$1,913.50 | 5805-020-00 | Legal Services and Audit | Legal Services- Bill Analysis <br> Report 07/09/2020-08/30/2020 | \$1,913.50 |
| 10008102 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | Charter School Management Corporation | Cleared | \$6,666.67 | 5873-020-00 | Financial Services | Dec 2020 Bus Back Office, Payroll, SIS Attend, CALPADS Suppt | \$6,666.67 |
| 10008104 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | EdClub, Inc. | Cleared | \$897.00 | 4410-020-00 | Software and Software Licensing | Student Licecenses for 1 Year QTY 300 | \$897.00 |
| 10008105 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | Zack Peterson | Cleared | \$31.85 | 4315-020-00 | Classroom Materials and Supplies | REIMB: Colorful Plastic Book Bins | \$31.85 |
| 10008108 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | Specialized Therapy Services | Cleared | \$18.75 | 5810-020-65 | Educational Consultants | Speech 415 | \$18.75 |
| 10008109 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | Specialized Therapy Services | Cleared | \$2,253.75 | 5810-020-65 | Educational Consultants | Speech/Occupational Therapy Services 09/20/2020 | \$2,253.75 |
| 10008107 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \\ & \hline \end{aligned}$ | Allegra Raiger | Cleared | \$31.85 | 4315-020-00 | Classroom Materials and Supplies | REIMB: Classroom Supplies | \$31.85 |
| 10008106 | $\begin{aligned} & \hline 11 / 24 / 202 \\ & 0 \\ & \hline \end{aligned}$ | Quill LLC | Cleared | \$1,063.76 | 4315-020-00 | Classroom Materials and Supplies | Student Supplies-crayola, binder clips, Filler pper, Paper h | \$1,063.76 |
| 10008112 | $\begin{aligned} & 11 / 24 / 202 \\ & 0 \end{aligned}$ | TIAA Commercial Finance, Inc. | Cleared | \$974.00 | 5605-020-00 | Equipment Rental/Lease Expense | Ricoh Copier Rental | \$974.00 |
| 10008114 | 12/1/2020 | Great American Insurance Co. | Cleared | \$25,318.00 | 9330-020 | Prepaid Expenses | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Package Ins 10/01/20- } \\ 10 / 01 / 2021 \end{array} \\ \hline \end{array}$ | \$20,225.00 |
|  |  |  |  |  | 9330-020 | Prepaid Expenses | Commercial Umbrella Ins 10/01/20-10/01/2021 | \$5,093.00 |
| 10008121 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \\ & \hline \end{aligned}$ | Edco Disposal Corporation | Cleared | \$668.39 | 5501-020-00 | Utilities | Waste \& Recycle Services November 2020 | \$668.39 |
| 10008117 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | California Charter Schools Association | Cleared | \$3,390.00 | 5300-020-00 | Dues and Memberships | $\begin{aligned} & \text { Membership Dues - 1/1/21 - } \\ & 12 / 31 / 21 \end{aligned}$ | \$3,390.00 |
| 10008118 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \\ & \hline \end{aligned}$ | Cox Business | Cleared | \$278.62 | 5900-020-00 | Communications (Tele., Internet, Copies,Postage,Messenger) | $\begin{aligned} & \text { Internet Charges - 11/26/20- } \\ & 12 / 25 / 20 \end{aligned}$ | \$278.62 |
| 10008116 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | American Red Cross | Cleared | \$2,550.00 | 5210-020-00 | Training and Development Expense | Staff CPER/AED Training - $11 / 13 / 20$ | \$2,550.00 |
| 10008115 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | AT\&T | Cleared | \$606.64 | 5900-020-00 | Communications (Tele., Internet, Copies,Postage,Messenger) | Phone Charges - 11/25/20 - $12 / 24 / 20$ | \$606.64 |
| 10008126 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Open Works | Cleared | \$2,473.00 | 5500-020-00 | Operation and Housekeeping Services | Day Porter Services | \$2,473.00 |

## CVCharter Vision

Check Register Detail

## IFTIN Charter School

Check Register 7/1/2020 through 1/31/2021

| 10008128 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Quill LLC | Cleared | \$3,473.48 | 4300-020-00 | Materials and Supplies | Copy Paper - Letter | \$2,073.81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4300-020-72 | Materials and Supplies | Face Masks | \$1,399.67 |
| 10008129 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | San Diego Gas \& Electric | Cleared | \$7,957.47 | 5501-020-00 | Utilities | Electric Charges - 11/5/20 - $12 / 7 / 20$ | \$7,957.47 |
| 10008119 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | California Choice Benefit Administrators | Cleared | \$30,163.84 | 3403-020-00 | Health \& Welfare Benefits | January 2021 Health Insurance Premium | \$30,163.84 |
| 10008120 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Colonial Life | Cleared | \$107.70 | 3403-020-00 | Health \& Welfare Benefits | LIfe Insurance Premium | \$107.70 |
| 10008127 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$8,419.64 | 5805-020-00 | Legal Services and Audit | Professional Services Rendered Through 11/30/20 | \$8,419.64 |
| 10008123 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Young, Minney, Corr. LLP | Cleared | \$1,060.67 | 5805-020-00 | Legal Services and Audit | Services Through 11/30/20 | \$1,060.67 |
| 10008124 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Northwest Evaluation Association (NWEA) | Cleared | \$4,537.50 | 4410-020-00 | Software and Software Licensing | MAP Growth K-12 (Qty 363) | \$4,537.50 |
| 10008122 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Landmark Healthplan of California, Inc. | Cleared | \$121.49 | 3403-020-00 | Health \& Welfare Benefits | November \& December 2020 Premiums | \$121.49 |
| 10008131 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Waxie Sanitary Supply | Cleared | \$3,961.17 | 4300-020-72 | Materials and Supplies | Disinfecting Wipes | \$1,620.29 |
|  |  |  |  |  | 4300-020-72 | Materials and Supplies | Gloves | \$29.64 |
|  |  |  |  |  | 4300-020-72 | Materials and Supplies | Hands Free Sanitizing Spray | \$2,311.24 |
| 10008130 | $\begin{aligned} & 12 / 15 / 202 \\ & 0 \end{aligned}$ | Social Studies School Service | Cleared | \$4,158.29 | 4200-020-00 | Books and Other Reference Materials | Social Studies, Online Services for Middle School | \$4,158.29 |
| 10008132 | $\begin{aligned} & 12 / 29 / 202 \\ & 0 \end{aligned}$ | BambooHR LLC | Cleared | \$3,769.20 | 5810-020-00 | Educational Consultants | HR Software Subscription Annual Fee - 1/1/21-12/31/21 | \$3,769.20 |
| 10008134 | $\begin{aligned} & 12 / 29 / 202 \\ & 0 \end{aligned}$ | Charter School Management Corporation | Cleared | \$6,666.67 | 5873-020-00 | Financial Services | January 2021- <br> BBO,Payroll,LCAP,SIS,Attend,CALP <br> ADS Support | \$6,666.67 |
| 10008135 | $\begin{aligned} & 12 / 29 / 202 \\ & 0 \end{aligned}$ | City Treasurer | Cleared | \$338.78 | 5501-020-00 | Utilities | Water, Sewer \& Storm Drain Charges - 11/07-12/07/20 | \$338.78 |
| 10008133 | $\begin{aligned} & 12 / 29 / 202 \\ & 0 \end{aligned}$ | Be Utmost Inc, | Cleared | \$5,500.00 | 5810-020-00 | Educational Consultants | December 2020 Be Utmost Youth Fitness | \$5,500.00 |
| 10008138 | $\begin{aligned} & 12 / 29 / 202 \\ & 0 \end{aligned}$ | TimeClock Plus by Data Management, Inc. | Cleared | \$1,049.00 | 4410-020-00 | Software and Software Licensing | Mobile Clock for Android \& IOS | \$1,049.00 |
| 10008137 | $\begin{aligned} & 12 / 29 / 202 \\ & 0 \end{aligned}$ | Tumbleweed Press Inc. | Cleared | \$799.00 | 5300-020-00 | Dues and Memberships | Subscription to Tumblebook Library Premium - 12 Months | \$799.00 |

Check Register Detail

## IFTIN Charter School

## Check Register 7/1/2020 through 1/31/2021

| 10008136 | $\begin{aligned} & 12 / 29 / 202 \\ & 0 \end{aligned}$ | Regional Employee Benefits Council | Cleared | \$10,342.66 | 3403-020-00 | Health \& Welfare Benefits | July 2020 - January 2021 Dental Premium | \$10,342.66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008139 | 1/5/2021 | SDSU Research Foundation NCUST | Cleared | \$23,822.50 | 4100-020-00 | Approved Textbooks and Core Curricula Materials | SDSU Coaching Fee | \$822.50 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | National Center for Urban School Transormation Consulting | \$11,500.00 |
|  |  |  |  |  | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | National Center for Urban School Transormation Consulting | \$11,500.00 |
| 10008140 | 1/7/2021 | AmTrust North America, Inc | Cleared | \$8,980.00 | 3603-020-00 | Worker Compensation Insurance | Worker's Compensation \& Employees' Liability Insurance | \$8,980.00 |
| 10008144 | 1/12/2021 | Open Works | Cleared | \$2,841.00 | 5500-020-00 | Operation and Housekeeping Services | Day Porter Services | \$2,473.00 |
|  |  |  |  |  | 5500-020-00 | Operation and Housekeeping Services | Additional Day Porter Services - $12 / 1 / 20-12 / 4 / 20$ | \$368.00 |
| 10008142 | 1/12/2021 | California Choice Benefit Administrators | Cleared | \$21,404.37 | 3403-020-00 | Health \& Welfare Benefits | February 2021 Health Insurance Premium | \$21,404.37 |
| 10008141 | 1/12/2021 | AT\&T | Cleared | \$610.02 | 5900-020-00 | Communications (Tele., Internet, Copies,Postage,Messenger) | Phone Charges - 12/25/20 1/24/21 | \$610.02 |
| 10008145 | 1/12/2021 | Specialized Therapy Services | Outstanding | \$2,107.50 | 5810-020-65 | Educational Consultants | Occupational/Speech/Vision Therapy Services - 11/30/20 | \$2,107.50 |
| 10008146 | 1/12/2021 | Sutherland Consulting Group, Inc. | Cleared | \$550.00 | 5800-020-00 | Professional/Consulting Services and Operating Expenditures | E-Rate Consulting Services December 2020 | \$550.00 |
| 10008147 | 1/12/2021 | TimeClock Plus by Data Management, Inc. | Cleared | \$2,232.00 | 4410-020-00 | Software and Software Licensing | Professional Annual License Renewal-8/1/20-7/31/21 | \$2,232.00 |
| 10008143 | 1/12/2021 | Edco Disposal Corporation | Cleared | \$1,336.78 | 5501-020-00 | Utilities | Waste \& Recycle Services - Dec 2020 | \$1,336.78 |
| 10008149 | 1/12/2021 | Waxie Sanitary Supply | Cleared | \$665.32 | 4300-020-32 | Materials and Supplies | Toilet Paper, Clorox,Trash Bags | \$665.32 |
| 10008148 | 1/12/2021 | TIAA Commercial Finance, Inc. | Cleared | \$974.00 | 5605-020-00 | Equipment Rental/Lease Expense | Ricoh Copier Rental Fee | \$974.00 |
| 10008155 | 1/21/2021 | Great America Financial Services | Cleared | \$1,940.26 | 5605-020-00 | Equipment Rental/Lease Expense | Equipment Lease | \$1,940.26 |

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Check Register Detail

## IFTIN Charter School

| 10008152 | 1/21/2021 | Charter School Management Corporation | Cleared | \$6,666.67 | 5873-020-00 | Financial Services | February 2021 BBO,Payroll,LCAP,SIS,Attend \& CALPADS Support | \$6,666.67 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008153 | 1/21/2021 | City Treasurer | Cleared | \$477.11 | 5501-020-00 | Utilities | Water, Sewer \& Storm Drain Services-12/8/20-1/8/21 | \$477.11 |
| 10008151 | 1/21/2021 | Be Utmost Inc, | Cleared | \$5,500.00 | 5810-020-00 | Educational Consultants | January 2021 Be Utmost Youth Fitness | \$5,500.00 |
| 10008150 | 1/21/2021 | AmTrust North America, Inc | Cleared | \$8,990.00 | 3603-020-00 | Worker Compensation Insurance | Workers' Comp Insurance Premium | \$8,990.00 |
| 10008161 | 1/21/2021 | San Diego Gas \& Electric | Cleared | \$38.49 | 5501-020-00 | Utilities | Gas Charges 12/8/20-1/8/21 | \$38.49 |
| 10008157 | 1/21/2021 | Golzar Matthew | Outstanding | \$60.00 | 5874-020-00 | Personnel Services | REIMB: Live Scan FIngerprinting - $12 / 2 / 20$ | \$60.00 |
| 10008158 | 1/21/2021 | Procopio Cory Hargreaves \& Savitch LLP | Cleared | \$182.50 | 5805-020-00 | Legal Services and Audit | Professional Services Rendered THrough 12/31/2020 | \$182.50 |
| 10008156 | 1/21/2021 | Landmark Healthplan of California, Inc. | Cleared | \$184.61 | 3403-020-00 | Health \& Welfare Benefits | January 2021 Premium | \$184.61 |
| 10008160 | 1/21/2021 | San Diego Gas \& Electric | Cleared | \$2,724.74 | 5501-020-00 | Utilities | $\begin{aligned} & \text { Electric Charges - 12/7/20 - } \\ & 1 / 7 / 21 \end{aligned}$ | \$2,724.74 |
| 10008154 | 1/21/2021 | Colonial Life | Cleared | \$107.70 | 3403-020-00 | Health \& Welfare Benefits | Life Insurance Premium | \$107.70 |
| 10008159 | 1/21/2021 | Amanda Roletti | Cleared | \$23.35 | 4315-020-00 | Classroom Materials and Supplies | REIMB: Target - Jolly Ranchers - $1 / 13 / 21$ $1 / 13 / 21$ | \$12.68 |
|  |  |  |  |  | 4315-020-00 | Classroom Materials and Supplies | REIMB: Barts Books - Reading <br> Books - 1/2/21 | \$10.67 |
| 10008162 | 1/26/2021 | Open Works | Cleared | \$1,380.00 | 5500-020-00 | Operation and Housekeeping Services | Day Porter Services | \$1,380.00 |
| 10008164 | 1/26/2021 | Regional <br> Employee <br> Benefits Council | Cleared | \$1,494.12 | 3403-020-00 | Health \& Welfare Benefits | Feb 2021 Premium and Retro Adjustments | \$1,494.12 |
| 10008163 | 1/26/2021 | Quill LLC | Cleared | \$23.69 | 4300-020-00 | Materials and Supplies | Cardstock | \$23.69 |
| 10008166 | 1/26/2021 | TIAA Commercial Finance, Inc. | Cleared | \$1,093.53 | 5605-020-00 | Equipment Rental/Lease Expense | Equipment Lease | \$1,093.53 |
| 10008165 | 1/26/2021 | Specialized Therapy Services | Cleared | \$2,243.75 | 5810-020-00 | Educational Consultants | OT 450, Speech 415, Speech Assist 415, VI 725 | \$2,243.75 |
| 10008167 | 1/28/2021 | Allegra Raiger | Cleared | \$2,866.37 | 9501-020 | Accrued Salaries | Payroll Check | \$2,866.37 |
| Total Check Amount |  |  |  | \$896,213.53 | Total GL Amount |  |  | \$896,213.53 |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <br> Second Interim Report Certification

$$
\begin{aligned}
\text { Charter School Name: } & \text { Iftin Charter School } \\
\text { (continued) } & \\
\text { CDS \#: } & \text { 37 10371 0108548 } \\
& \text { San Diego County Office of } \\
\text { Charter Approving Entity: }: & \text { Education } \\
\text { County: }: & \text { San Diego } \\
\text { Charter \#: } & \text { 0680 } \\
\text { Fiscal Year: } & \text { 2020/21 }
\end{aligned}
$$

To the entity that approved the charter school:
2020/21 CHARTER SCHOOL SECOND INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been approved, and is hereby filed by the charter school pursuant to Education Code Section 47604.33.

Signed: $\qquad$
Charter School Official
(Original signature required)
Print
Name: $\qquad$

Date: $\qquad$
$\qquad$

Title: $\qquad$

To the County Superintendent of Schools:
( $\quad$ x ) 2020/21 CHARTER SCHOOL SECOND INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report is hereby filed with the County Superintendent pursuant to Education Code Section 47604.33.

Signed:
Date: $\qquad$
Authorized Representative of
Charter Approving Entity
(Original signature required)
Print
Name:
Title:

For additional information on the Second Interim Report, please contact:

For Approving Entity:

| Name |
| :--- |
| Title |
| Phone |
| E-mail |

For Charter School:

Josh Eng
Name
CSMC-School Business Manager
Title
(951) 526-1920

Phone
ieng@csmci.com
E-mail

This report has been verified for mathematical accuracy by the County Superintendent of Schools, pursuant to Education Code Section 47604.33.
$\qquad$

| Charter School Name: <br> (continued) <br> CDS \#: | 37103710108548 <br> Charter Approving Entity: |
| ---: | :--- |
| County: San Diego County Office of Education |  |
| Charter \#: | San Diego <br> $\mathbf{0 6 8 0}$ <br> Ciscal Year:$\underline{2020 / 21}$ |

This charter school uses the following basis of accounting:
$\mathbf{x}$ Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/ Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


| 5200 | 4,602.00 | 9,000.00 | 13,602.00 | 9,733.64 | 4,022.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 | 6,006.00 |  | 6,006.00 | 4,712.30 | 150.00 |
| 5400 | 42,614.00 |  | 42,614.00 | 28,360.88 |  |
| 5500 | 71,296.00 | 58,00000 | 129,29600 | 56,020.53 | 13,332.79 |
| 5600 | 97,488.00 |  | 97,488.00 | 28,704.66 | 10,183.75 |
| 5700-5799 | 369,653.00 |  | -7 - | (181,500.00) | 181,500.00 |
| 5800 |  | 147,159.00 | 516,812.00 | 232,613.46 | 8,140.24 |
| 5900 | 25,796.00 |  | 25,796.00 | 11,121.48 | 5.55 |
|  | 617,455.00 | 214,159.00 | 831,614.00 | 189,766.95 | 217,334.33 |

6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis on

Land and Land Improvements
Buildings and Improvements of Buildings
Books and Media for New School Libraries or Major
Expansion of School Libraries
Equipment
Equipment Replacement
Depreciation Expense (for accrual basis only) Total, Capital Outlay
7. Other Outgo

Tuition to Other Schools
Transfers of Pass-through Revenues to Other LEAs
Transfers of Apportionments to Other LEAs - Spec. Ed.
Transfers of Apportionments to Other LEAs - All Other
All Other Transfers
Transfers of Indirect Costs
Debt Service:
Interest
Principal (for modified accrual basis only) Total, Other Outgo
8. TOTAL EXPENDITURES

## C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND

 BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)D. OTHER FINANCING SOURCES / USES

1. Other Sources
2. Less: Other Uses
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)

4. TOTAL OTHER FINANCING SOURCES / USES
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)

| 9791 | 1,989,520.63 | 12,206.36 | 2,001,726.99 | 1,989,520.63 | 12,206.36 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9793, 9795 |  |  | - |  |  |
|  | 1,989,520.63 | 12,206.36 | 2,001,726.99 | 1,989,520.63 | 12,206.36 |
|  | 1,995,712.62 | 63,997.37 | 2,059,709.99 | 1,944,694.57 | 12,206.36 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 9711 | - | - | - | - | - |
| 9712 | - | - | - | - | - |
| 9713 | - | - | - | - | - |
| 9719 | - | - | - | - | - |
| 9740 |  |  | - |  | - |
|  |  |  |  |  |  |
| 9750 | - | - | - | - | - |
| 9760 | - | - | - | - | - |
|  |  |  |  |  |  |
| 9780 | - | - | - | - | $-$ |
|  |  |  |  |  |  |
| 9789 | - | $-$ | - | $-$ | - |
| 9790 | 1,995,712.62 | 63,997.37 | 2,059,709.99 | 1,944,694.57 | 12,206.36 |


|  | 2nd Interim Budget |  |  |
| :---: | :---: | :---: | :---: |
| Total | Unrestricted | Restricted | Total |
| 565,307.00 | 1,031,754.00 |  | 1,031,754.00 |
| 33,327.00 | 66,654.00 |  | 66,654.00 |
| - | - |  | - |
| 1,120,365.00 | 2,231,593.00 |  | 2,231,593.00 |
| - | - |  | - |
| 1,718,999.00 | 3,330,001.00 | - | 3,330,001.00 |
| 124,204.00 |  | 199,677.00 | 199,677.00 |
| - |  | 43,625.00 | 43,625.00 |
| - |  |  | - |
| - |  |  | - |
| 263,471.00 |  | 365,706.00 | 365,706.00 |
| 387,675.00 | - | 609,008.00 | 609,008.00 |
| 92,358.00 |  | 208,656.00 | 208,656.00 |
| 53,304.89 | 53,972.00 | 45,352.00 | 99,324.00 |
| 145,662.89 | 53,972.00 | 254,008.00 | 307,980.00 |
| 41,841.18 | 38,834.00 |  | 38,834.00 |
| 41,841.18 | 38,834.00 | - | 38,834.00 |
| 2,294,178.07 | $3,422,807.00$ | 863,016.00 | 4,285,823.00 |


| 587,929.35 | 1,160,502.00 | 117,565.00 | 1,278,067.00 |
| :---: | :---: | :---: | :---: |
| 30,390.40 | - - | 60,000.00 | 60,000.00 |
| 131,372.13 | 122,572.00 |  | 122,572.00 |
| - |  |  | - |
| 749,691.88 | 1,283,074.00 | 177,565.00 | 1,460,639.00 |
|  |  |  |  |
| 113,508.00 | 560.00 | 221,200.00 | 221,760.00 |
| 21,537.80 | 83,633.00 |  | 83,633.00 |
| 57,232.99 | 199,727.00 |  | 199,727.00 |
| 99,725.36 | 88,380.00 | 88,988.00 | 177,368.00 |
| 194,945.26 | 177,397.00 | 60,920.00 | 238,317.00 |
| 486,949.41 | 549,697.00 | 371,108.00 | 920,805.00 |
|  |  |  |  |
| 112,189.42 | 199,916.00 | 28,410.00 | 228,326.00 |
| 92,604.01 | 133,097.00 | 84,889.00 | 217,986.00 |
| 48,987.45 | 63,584.00 | 30,120.00 | 93,704.00 |
| 139,098.75 | 225,000.00 | 18,000.00 | 243,000.00 |
| 16,872.60 | 14,700.00 | 7,560.00 | 22,260.00 |
| 34,471.00 | 71,003.00 | 18,301.00 | 89,304.00 |
| - |  |  | - |
| - |  |  | - |
| - |  |  | - |
| 444,223.23 | 707,300.00 | 187,280.00 | 894,580.00 |
|  |  |  |  |
| 21,948.38 | 21,126.00 |  | 21,126.00 |
| 24,614.38 | -....-...- | 50,251.00 | 50,251.00 |
| 99,831.02 | 26,948.00 | 90,000.00 | 116,948.00 |
| 104,644.55 | 24,205.00 | 70,000.00 | 94,205.00 |
| - | 488.00 |  | 488.00 |
| 251,038.33 | 72,767.00 | 210,251.00 | 283,018.00 |
|  |  |  |  |
| - |  |  | - |



## CHARTER SCHOOL

INTERIM FINANCIAL REPORT - ALTERNATIVE FORM Second Interim Report - Summary

Charter School Name: Iftin Charter School
(continued)
CDS \#: 37103710108548
Charter Approving Entity: San Diego County Office of Educal
County: San Diego
Charter \#: 0680
Fiscal Year: 2020/21


Rentals, Leases, Repairs, and Noncap. Improvements Transfers of Direct Costs
Professional/Consulting Services and Operating Expend. Communications

Total, Services and Other Operating Expenditures
6. Capital Outlay (Objects $6100-6170,6200-6500$ modified accrual basis only)

Land and Land Improvements
Buildings and Improvements of Buildings
Books and Media for New School Libraries or Major
Expansion of School Libraries

## Equipment

Equipment Replacement
Depreciation Expense (for accrual basis only) Total, Capital Outlay
7. Other Outgo

Tuition to Other Schools
Transfers of Pass-through Revenues to Other LEAs
Transfers of Apportionments to Other LEAs - Spec. Ed.
Transfers of Apportionments to Other LEAs - All Other
All Other Transfers
Transfers of Indirect Costs
Debt Service:
Interest
Principal (for modified accrual basis only) Total, Other Outgo
8. TOTAL EXPENDITURES

## C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.

 before other financing sources and uses (A5-B8)D. OTHER FINANCING SOURCES / USES

1. Other Sources
2. Less: Other Uses
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)
4. TOTAL OTHER FINANCING SOURCES / USES
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)
F. FUND BALANCE, RESERVES
5. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements
c. Adjusted Beginning Fund Balance
6. Ending Fund Balance, June 30 ( E + F.1.c.)

Components of Ending Fund Balance :
a. Nonspendable

Revolving Cash (equals object 9130)
Stores (equals object 9320)
Prepaid Expenditures (equals object 9330)
All Others
b. Restricted
c Committed
Stabilization Arrangements
Other Commitments
d Assigned
Other Assignments
e. Unassigned/Unappropriated

Reserve for Economic Uncertainties
Unassigned/Unappropriated Amount

| 5600 | 97,488.00 | 38,888.41 | 134,516.00 | 37,028.00 | 37.98\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5700-5799 | - | - | - | - |  |
| 5800 | 516,812.00 | 240,753.70 | 454,081.00 | (62,731.00) | -12.14\% |
| 5900 | 25,796.00 | 11,127.03 | 25,797.00 | 1.00 | 0.00\% |
|  | 831,614.00 | 407,101.28 | 780,904.00 | (50,710.00) | -6.10\% |
|  |  |  |  |  |  |
| 6100-6170 | - | - | - | - |  |
| 6200 | - | - | - | - |  |
|  |  |  |  |  |  |
| 6300 | - | - | - | - |  |
| 6400 | - | - | - | - |  |
| 6500 | - | - | - | - |  |
| 6900 | 40,000.00 | - | 40,000.00 | - | 0.00\% |
|  | 40,000.00 | - | 40,000.00 | - | 0.00\% |
|  |  |  |  |  |  |
| 7110-7143 | - | - | - | - |  |
| 7211-7213 | - | - | - | - |  |
| 7221-7223SE | - | - | - | - |  |
| 7221-7223AO | - | - | - | - |  |
| 7281-7299 | - | - | - | - |  |
| 7300-7399 | - | - | - | - |  |
|  |  |  |  |  |  |
| 7438 | - | - | - | - |  |
| 7439 | - | - | - | - |  |
|  | - | - | - | - |  |
|  |  |  |  |  |  |
|  | 4,229,963.00 | 2,339,004.13 | 4,379,946.00 | 149,983.00 | 3.55\% |
|  |  |  |  |  |  |
|  | 57,983.00 | (44,826.06) | (94,123.00) | (152,106.00) | -262.33\% |
|  |  |  |  |  |  |
| 8930-8979 | - | - | - | - |  |
| 7630-7699 | - | - | - | - |  |
|  |  |  |  |  |  |
| 8980-8999 | - | - | - | - |  |
|  |  |  |  |  |  |
|  | - | - | - | - |  |
|  |  |  |  |  |  |
|  | 57,983.00 | (44,826.06) | (94,123.00) | (152,106.00) | -262.33\% |
|  |  |  |  |  |  |
| 9791 | 2,001,726.99 | 2,001,726.99 | 2,001,726.99 | - | 0.00\% |
| 9793, 9795 | -001,728.9 | - | - | - |  |
|  | 2,001,726.99 | 2,001,726.99 | 2,001,726.99 |  |  |
|  | 2,059,709.99 | 1,956,900.93 | 1,907,603.99 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 9711 | - | - | - | - |  |
| 9712 | - | - | - | - |  |
| 9713 | - | - | - | - |  |
| 9719 | - | - | - | - |  |
| 9740 | - | - | -1- | - |  |
|  |  |  |  |  |  |
| 9750 | - | - | - | - |  |
| 9760 | - | - | - | - |  |
|  |  |  |  |  |  |
| 9780 | - | - | - | - |  |
|  |  |  |  |  |  |
| 9789 | - | - | - | - |  |
| 9790 | 2,059,709.99 | 1,956,900.93 | 1,907,603.99 | (152,106.00) | -7.38\% |

## CHARTER SCHOOL

## MULTI-YEAR PROJECTION - ALTERNATIVE FORM

## Second Interim Report - MYP

## Charter School Name: Iftin Charter School (continued) <br> CDS \#: 37103710108548 <br> Charter Approving Entity: San Diego County Office of Educati <br> County: San Diego <br> Charter \#: 0680 <br> Fiscal Year: 2020/21

This charter school uses the following basis of accounting
$\mathbf{x}$ Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | FY 2020/21 |  |  | Totals for FY 2021/22 | Totals for FY 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| A. REVENUES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 1,031,754.00 | 0.00 | 1,031,754.00 | 1,139,488.00 | 1,252,185.00 |
| Education Protection Account State Aid - Current Year | 8012 | 66,654.00 | 0.00 | 66,654.00 | 73,319.00 | 80,651.00 |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 |  |  |
| Transfers of Charter Schools in Lieu of Property Taxes | 8096 | 2,231,593.00 | 0.00 | 2,231,593.00 | 2,454,752.00 | 2,700,227.00 |
| Other LCFF Transfers | 8091, 8097 | 0.00 | 0.00 | 0.00 |  |  |
| Total, LCFF Sources |  | 3,330,001.00 | 0.00 | 3,330,001.00 | 3,667,559.00 | 4,033,063.00 |
| 2. Federal Revenues |  |  |  |  |  |  |
| Every Student Succeeds Act (Title I - V) | 8290 | 0.00 | 199,677.00 | 199,677.00 | 213,530.00 | 213,530.00 |
| Special Education - Federal | 8181, 8182 | 0.00 | 43,625.00 | 43,625.00 | 42,000.00 | 46,250.00 |
| Child Nutrition - Federal | 8220 | 0.00 | 0.00 | 0.00 |  |  |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 |  |  |
| Other Federal Revenues | 8110, 8260-8299 | 0.00 | 365,706.00 | 365,706.00 |  |  |
| Total, Federal Revenues |  | 0.00 | 609,008.00 | 609,008.00 | 255,530.00 | 259,780.00 |
| 3. Other State Revenues |  |  |  |  |  |  |
| Special Education - State | StateRevSE | 0.00 | 208,656.00 | 208,656.00 | 229,125.00 | 252,037.50 |
| All Other State Revenues | StateRevAO | 53,972.00 | 45,352.00 | 99,324.00 | 71,437.00 | 71,436.00 |
| Total, Other State Revenues |  | 53,972.00 | 254,008.00 | 307,980.00 | 300,562.00 | 323,473.50 |
| 4. Other Local Revenues |  |  |  |  |  |  |
| All Other Local Revenues | LocalRevAO | 38,834.00 | 0.00 | 38,834.00 | 38,834.00 | 38,834.00 |
| Total, Local Revenues |  | 38,834.00 | 0.00 | 38,834.00 | 38,834.00 | 38,834.00 |
|  |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  | 3,422,807.00 | 863,016.00 | 4,285,823.00 | 4,262,485.00 | 4,655,150.50 |
| B. EXPENDITURES |  |  |  |  |  |  |
| 1. Certificated Salaries |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 1,160,502.00 | 117,565.00 | 1,278,067.00 | 1,278,067.00 | 1,341,970.35 |
| Certificated Pupil Support Salaries | 1200 | 0.00 | 60,000.00 | 60,000.00 | 60,000.00 | 63,000.00 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 122,572.00 | 0.00 | 122,572.00 | 122,572.00 | 128,700.60 |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | - | 0.00 |
| Total, Certificated Salaries |  | 1,283,074.00 | 177,565.00 | 1,460,639.00 | 1,460,639.00 | 1,533,670.95 |
| 2. Non-certificated Salaries |  |  |  |  |  |  |
| Non-certificated Instructional Aides' Salaries | 2100 | 560.00 | 221,200.00 | 221,760.00 | 221,760.00 | 232,848.00 |
| Non-certificated Support Salaries | 2200 | 83,633.00 | 0.00 | 83,633.00 | 83,633.00 | 87,814.65 |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 199,727.00 | 0.00 | 199,727.00 | 199,727.00 | 209,713.35 |
| Clerical and Office Salaries | 2400 | 88,380.00 | 88,988.00 | 177,368.00 | 177,368.00 | 186,236.40 |
| Other Non-certificated Salaries | 2900 | 177,397.00 | 60,920.00 | 238,317.00 | 238,317.00 | 250,232.85 |
| Total, Non-certificated Salaries |  | 549,697.00 | 371,108.00 | 920,805.00 | 920,805.00 | 966,845.25 |


| Description | Object Code | FY 2020/21 |  |  | Totals for <br> FY 2021/22 | Totals for <br> FY 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| 3. Employee Benefits     <br> STRS $3101-3102$ $199,916.00$ $28,410.00$ $228,326.00$ <br> 2     |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| PERS | 3201-3202 | 133,097.00 | 84,889.00 | 217,986.00 | 211,785.15 | 254,280.30 |
| OASDI / Medicare / Alternative | $3301-3302$ | 63,584.00 | 30,120.00 | 93,704.00 | 91,620.85 | 96,201.89 |
| Health and Welfare Benefits | 3401-3402 | 225,000.00 | 18,000.00 | 243,000.00 | 243,000.00 | 243,000.00 |
| Unemployment Insurance | 3501-3502 | 14,700.00 | 7,560.00 | 22,260.00 | 22,260.00 | 22,260.00 |
| Workers' Compensation Insurance | 3601-3602 | 71,003.00 | 18,301.00 | 89,304.00 | 90,000.00 | 90,000.00 |
| OPEB, Allocated | $3701-3702$ | 0.00 | 0.00 | 0.00 |  |  |
| OPEB, Active Employees | $3751-3752$ | 0.00 | 0.00 | 0.00 |  |  |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Employee Benefits |  | 707,300.00 | 187,280.00 | 894,580.00 | 892,368.24 | 983,336.63 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 21,126.00 | 0.00 | 21,126.00 | 16,152.04 | 17,767.24 |
| Books and Other Reference Materials | 4200 | 0.00 | 50,251.00 | 50,251.00 | 15,250.42 | 16,775.46 |
| Materials and Supplies | 4300 | 26,948.00 | 90,000.00 | 116,948.00 | 71,342.00 | 78,476.20 |
| Noncapitalized Equipment | 4400 | 24,205.00 | 70,000.00 | 94,205.00 | 70,000.00 | 77,000.00 |
| Food | 4700 | 488.00 | 0.00 | 488.00 | 488.00 | 536.80 |
| Total, Books and Supplies |  | 72,767.00 | 210,251.00 | 283,018.00 | 173,232.46 | 190,555.71 |

5. Services and Other Operating Expenditures

Subagreements for Services
Travel and Conferences
Dues and Memberships
Insurance
Operations and Housekeeping Services
Rentals, Leases, Repairs, and Noncap. Improvements
Transfers of Direct Costs
Professional/Consulting Services and Operating Expend. Communications

Total, Services and Other Operating Expenditures
6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) Land and Land Improvements
Buildings and Improvements of Buildings
Books and Media for New School Libraries or Major
Expansion of School Libraries
Equipment
Equipment Replacement
Depreciation Expense (for accrual basis only) Total, Capital Outlay
7. Other Outgo

Tuition to Other Schools
Transfers of Pass-through Revenues to Other LEAs
Transfers of Apportionments to Other LEAs - Spec. Ed.
Transfers of Apportionments to Other LEAs - All Other
All Other Transfers
Transfers of Indirect Costs
Debt Service:
Interest
Principal (for modified accrual basis only) Total, Other Outgo
8. TOTAL EXPENDITURES
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)

| 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5200 | 13,594.00 | 0.00 | 13,594.00 | 13,602.00 | 14,962.20 |
| 5300 | 6,006.00 | 0.00 | 6,006.00 | 6,006.00 | 6,606.60 |
| 5400 | 42,614.00 | 0.00 | 42,614.00 | 42,614.00 | 46,875.40 |
| 5500 | 104,296.00 | 0.00 | 104,296.00 | 89,296.00 | 98,225.60 |
| 5600 | 134,516.00 | 0.00 | 134,516.00 | 145,516.00 | 165,499.98 |
| 5700-5799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5800 | 323,081.00 | 131,000.00 | 454,081.00 | 451,468.59 | 467,468.00 |
| 5900 | 25,797.00 | 0.00 | 25,797.00 | 25,797.00 | 28,376.70 |
|  | 649,904.00 | 131,000.00 | 780,904.00 | 774,299.59 | 828,014.48 |
| 6100-6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6900 | 40,000.00 | 0.00 | 40,000.00 | 40,000.00 | 40,000.00 |
|  | 40,000.00 | 0.00 | 40,000.00 | 40,000.00 | 40,000.00 |
| 7110-7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7211-7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7221-7223SE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7221-7223AO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7280-7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
| 7439 | 0.00 |  |  |  |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |
|  | 3,302,742.00 | 1,077,204.00 | 4,379,946.00 | 4,261,344.29 | 4,542,423.02 |
|  |  |  |  |  |  |
|  | 120,065.00 | (214,188.00) | (94,123.00) | 1,140.71 | 112,727.48 |


| Description | Object Code | FY 2020/21 |  |  | Totals for FY 2021/22 | Totals for FY 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| D. OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
| 1. Other Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2. Less: Other Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) | 8980-8999 | $(332,097.64)$ | 332,097.64 | 0.00 | 130,116.00 |  |
|  |  |  |  |  | (130,116.00) |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  |  |  |  |  |  |
|  |  | (332,097.64) | 332,097.64 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | (212,032.64) | 117,909.64 | (94,123.00) | 1,140.71 | 112,727.48 |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |
| 1. Beginning Fund Balance |  |  |  |  |  |  |
| a. As of July 1 | 9791 | 1,989,520.63 | 12,206.36 | 2,001,726.99 | 1,907,603.99 | 1,908,744.70 |
| b. Adjustments/Restatements | 9793, 9795 | 0.00 | 0.00 | 0.00 |  |  |
| c. Adjusted Beginning Balance |  | 1,989,520.63 | 12,206.36 | 2,001,726.99 | 1,907,603.99 | 1,908,744.70 |
| 2. Ending Fund Balance, June 30 ( $\mathrm{E}+$ F.1.c.) |  | 1,777,487.99 | 130,116.00 | 1,907,603.99 | 1,908,744.70 | 2,021,472.18 |
|  |  |  |  |  |  |  |
| Components of Ending Fund Balance: |  |  |  |  |  |  |
| a. Nonspendable |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 |  |  |
| Stores (equals object 9320) | 9712 | 0.00 | 0.00 | 0.00 |  |  |
| Prepaid Expenditures (equals object 9330) | 9713 | 0.00 | 0.00 | 0.00 |  |  |
| All Others | 9719 | 0.00 | 0.00 | 0.00 |  |  |
| b. Restricted | 9740 |  | 0.00 | 0.00 |  |  |
| c. Committed |  |  |  |  |  |  |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | 0.00 |  |  |
| Other Commitments | 9760 | 0.00 | 0.00 | 0.00 |  |  |
| d Assigned |  |  |  |  |  |  |
| Other Assignments | 9780 | 0.00 | 0.00 | 0.00 |  |  |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | 0.00 |  |  |
| Unassigned/Unappropriated Amount | 9790 | 1,777,487.99 | 130,116.00 | 1,907,603.99 | 1,908,744.70 | 2,021,472.18 |


|  |  | July | August | September | October |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. BEGINNING CASH | 9110 | 1,600,896 | 1,712,769 | 1,778,485 | 2,092,562 |
| B. RECEIPT <br> LCFF Sou |  |  |  |  |  |
| State Aid, EPA | $\begin{array}{\|\|c\|\|c\|c\|c\|c\|c\|c\|} \hline 8011-8019 \\ 8096 \end{array}$ | 51,391 | 51,391 | 109,169 | 92,505 |
| In Lieu Property Taxes |  | 0 | 133,896 | 272,361 | 178,527 |
| Other LCFF/Revenue Limit Transfers | 8091, 8097 |  |  |  |  |
| Federal Revenue | 8100-8299 | 10,000 | 0 | 219,150 | 11,724 |
| Other State Revenue | $\text { \|\| } 83300-8599$ | 8,961 | 11,134 | 46,568 | 18,070 |
| Other Local Revenue |  |  | 22,397 | 12,461 | 3,976 |
| All Other Financing Sources | 8930-8979 |  |  |  |  |
| Other Receipts/Non-Revenue |  |  |  |  |  |
| TOTAL RECEIPTS |  | 70,352 | 218,818 | 659,709 | 304,802 |
| C. DISBURSEMENTS |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | 22,754 | 31,582 | 146,947 | 135,954 |
| Classified Salaries | 2000-2999 | 14,778 | 52,774 | 84,078 | 84,277 |
| Employee Benefits | 3000-3999 | 73,736 | 42,288 | 45,798 | 74,322 |
| Books and Supplies | 4000-4999 | 2,333 | 8,959 | 117,672 | 42,372 |
| Services and Operating Expenditures | 5000-5999 | 30,815 | 44,260 | 48,756 | 102,918 |
| Capital Outlay | $6000-6999$$7000-7499$ | 0 | 0 | 0 | 0 |
| Other Outgo |  | 0 | 0 | 0 | 0 |
| All Other Financing Uses | 7630-7699 |  |  |  |  |
| Other Disbursements/ Non Expenditures |  |  |  |  |  |
| TOTAL DISBURSEMENTS |  | 144,415 | 179,863 | 443,251 | 439,843 |
| D. PRIOR YEAR TRANSACTIONS, Other |  |  |  |  |  |
| Accounts Receivable | 9200-9399 | 364,342 | 7,729 | $(27,861)$ | 17,183 |
| Accounts Payable <br> (Liabilities, including Deferred Revenue) | $\begin{array}{\|\|c} 9500-9630, \\ 9650 \end{array}$ | $(178,406)$ | 19,033 | 125,480 | $(25,630)$ |
| TOTAL PRIOR YEAR TRANSACTIONS, Other |  | 185,936 | 26,762 | 97,619 | $(8,447)$ |
| E. (B-C + D) |  | 111,873 | 65,717 | 314,077 | $(143,489)$ |
| F. ENDING CASH (A + E) |  | 1,712,769 | 1,778,485 | 2,092,562 | 1,949,074 |
| G. ENDING CASH, PLUS ACCRUALS |  |  |  |  |  |

## Iftin Charter School - Cash Flow Worksheet 2020/21



| Accruals | TOTAL |
| ---: | ---: |
|  |  |
|  |  |
|  |  |
| 379,320 | $1,086,416$ |
| 157,957 | $2,242,874$ |
|  | 0 |
| 158,582 | 669,852 |
| 43,800 | 264,248 |
| 0 | 77,981 |
|  | 0 |
|  | 0 |
|  |  |
| 739,659 | $4,341,371$ |
| 0 | $1,451,920$ |
| 0 | 904,594 |
| 0 | 848,958 |
| 0 | 289,573 |
| 7,895 | 749,594 |
| $(0)$ | 25,090 |
|  | 0 |
|  | 0 |
|  | 0 |
| 7,895 | $4,269,729$ |
|  |  |
| 7,895 | 194,419 |
| 7,895 | 579,928 |
| 739,659 | 651,570 |
|  |  |
|  | $1,116,074$ |

## MYP BUDGET NARRATIVE AND ASSUMPTION

-With future uncertainty surrounding budget cuts due to COVID-19, please provide a narrat assumptions for the projected budget for $20 / 21,21 / 22 \& 22 / 13$ fiscal years. We would like to see a for each of the revenue categories (LCFF, Federal, State \& Local) and expenditure categories (100

## LCFF Revenue

Assumptions for enrollment/ADA for 2020/21, 2021/22, and 2022/23 are projected respectively: 336/333.27 (ADA Growth Cap); 380/366.60; 418/403.26

These LCFF numbers and thus the calculator used to generate these numbers are based off 9/9/2020

## Federal Revenue

2020/21, 2021/22, and 2022/23 - Title 1,2,3 and 4, funds are based off 2020-21 allocations.

2020/21 contains ESSER CARES COVID 19 funds and all Learning Loss Mitigation Funds.

Federal SPED revenues are $\$ 125$ per prior year enrollment.

## State Revenue

SPED is based off \$625 per 2019-20 P2 ADA.

Other revenue is based off Mandated Block and Lottery, staying consistent with 2020/21 numbers.

## Local Revenue

Based off fundraising and interest revenue - consistant across all years.

## Salary Expenses (1000-3999)

All 2020/21 salaries are based off current estimated expenses. 2021/22 has a salary freeze while 2022

STRS rates for 2020/21, 2021/22, and 2022/23 are as follows: 16.15\%, 16.02\%, $18.1 \%$.

PERS rates for $2020 / 21,2021 / 22$, and $2022 / 23$ are as follows: $20.7 \%, 22.84 \%, 25.5 \%$.

## Books and Supplies Expenses (4000-4999)

All 2020/21 expense are based off current estimated expenses, 2021/22 \& 2022/23 are less due to no

## Services and Other Operating Expenditures (5000-5999)

All 2020/21 expense are based off current estimated expenses, 2021/22 \& 2022/23 are less due to no

Capital Outlay (6000-6999)

