"Providing a strong educational foundation to all students who are in need of direction and support in learning English and finding their way in a new culture. "

# GOVERNING BOARD AGENDA- Regular Board Meeting 

Meeting of Friday, November 19, 2021 at 5:30PM<br>5465 El Cajon Blvd., San Diego, CA 92115 (Library) and<br>Via ZOOM<br>Join Zoom Meeting<br>https://iftincharter-net.zoom.us/j/89980331701

Meeting ID: 89980331701
One tap mobile
+16699006833,„89980331701\# US (San Jose)
+13462487799„89980331701\# US (Houston)


#### Abstract

Mission: Iftin Charter School provides students in grades TK-8 an academically rigorous, common core aligned curriculum, supplemented with a technology intensive program in a student centered, safe and caring learning environment. ICS addresses the needs of a diverse group of students, their families and communities by building on the strengths of the students' cultural heritage and life experiences. ICS students are educated and enlightened to become successful, lifelong learners and valuable members of the global community.


## Approval of Agenda: Faisal Ali <br> WELCOME GUESTS / CALL TO ORDER 5:30PM

| Roll Call |  |  |
| :--- | :--- | :--- |
|  | Faisal Ali | President |
|  | Rahmo Abdi | Secretary |
|  | Mulki Hersi | Treasurer |
|  | Dr. Joseph Johnson | Member |
|  | IbrahimHassan | Member |
|  | Shuayb Mumin | Member |

## PUBLIC COMMENT

PUBLIC COMMENT- Anyone wishing to address the Board on agenda, non-agenda, and/or Closed Session items may do so. Individual speakers will be limited to three (3) minutes. Total public input on any one subject may be limited to fifteen (15) minutes, and may be extended at the discretion of the Board Chairperson. Comments on an agenda item may be taken when the agenda item is discussed by the Board. Comments on non-agenda items will be heard before the Consent Motion.

## Consent Items

None

## Discussion Items

A) CEO Report
B) Approval of 2021-22 Revised Budget and 2021-22 $1^{\text {st }}$ Interim
C) Educator Effectiveness Block Grant 2021

## Action Items

A) Approval of 2021-22 Revised Budget and 2021-22 $1^{\text {st }}$ Interim
B) Approval of Harassment, Discrimination, Intimidation and Bullying Prevention Policy
C) Approval of Title IX Sexual Harassment and Grievance Procedures
D) Approval of Title IX Sexual Harassment Policy
E) Approve Board Membership 2 Yr. Term Updates:
a. Ibrahim Hassan Board Membership Renewal November 1, 2021 through October 31, 2023

## Closed Session

N/A
Report to Open Session
Reportable Action:

## Advanced Planning

The next regularly scheduled Governing Board Meeting is to be held on Friday, December 17,2021 at 5:30PM

## ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of Iftin Charter School at (619)265-2411. Notification of 48 hours prior to the meeting will enable the School to make reasonable arrangements to ensure accessibility to that meeting (28CFR 35.102.35.104) If you would like to request any attachments or other public documents, contact Abdi Mohamud at: Mohamud@iftincharter.net

> CHARTER SCHOOL first Interim Report - Detail Charter School Name: Iftin Charter School | (continued) |
| :---: |
| CDS \#: |
| 37103710108548 | $\begin{gathered}\text { Charter Approving Entity: } \\ \text { County } \\ \text { Chan Diego County Office of Education } \\ \text { San Diego }\end{gathered}$ $\begin{aligned} & \text { Charter\#\#: } 0.0680 \\ & \text { Fiscall Year: }\end{aligned}$

This charter school uses the following basis of accounting
Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


Iftin Charter School - Cash Flow Worksheet

|  |  | July | August | September | October | November | December | January | February | March | April | May | June | Accruals | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. BEGINNING CASH | 9110 | 1,681,131 | 1,768,130 | 2,288,328 | 2,262,717 | 2,086,474 | 2,001,722 | 1,839,260 | 1,842,064 | 1,695,749 | 1,738,146 | 1,750,442 | 1,581,918 |  |  |
| B. RECEIPTS LCFF Sources | $\left\|\begin{array}{c} 8011-8019 \\ 8096 \\ 8091,8097 \\ 8100-8299 \\ 8300-8599 \\ 8600-8799 \\ 8930-8979 \end{array}\right\|$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Aid, EPA <br> In Lieu Property Taxes |  | 55,769 | 55,769 | 117,623 | 83,327 | 83,327 | 102,327 | 83,327 | 136,231 | 155,231 | 136,231 | 136,231 | 155,231 | 1,760 | 1,302,387 |
|  |  | 0 | 145,457 | 290,913 | 213,742 | 213,742 | 213,742 | 213,742 | 213,742 | 385,008 | 194,838 | 194,837 | 194,837 | 197,171 | 2,671,770 |
| Other LCFF/Revenue Limit Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Federal Revenue |  | 0 | 78,258 | 21,175 | 0 | 0 | 0 | 163,959 | 0 | 0 | 163,959 | 0 | 54,043 | 551,022 | 1,032,415 |
| Other State Revenue Other Local Revenue |  | 11,889 | 11,889 | 21,400 | 20,595 | 149,499 | 45,544 | 20,595 | 20,254 | 20,254 | 38,865 | 20,254 | 108,275 | 66,538 | 555,851 |
|  |  | 13,726 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | , | 13,726 |
| All Other Financing Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Other Receipts/Non-RevenueTOTAL RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  | 81,384 | 291,373 | 451,111 | 317,663 | 446,568 | 361,613 | 481,622 | 370,227 | 560,494 | 533,893 | 351,323 | 512,386 | 816,491 | 5,576,149 |
| C. DISBURSEMENTS | 1000-1999 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated SalariesClassified Salaries |  | 34,930 | 24,936 | 145,963 | 171,715 | 171,715 | 171,715 | 171,715 | 171,715 | 171,961 | 171,961 | 171,961 | 171,961 | 0 | 1,752,250 |
|  | $\begin{array}{\|\|l\|l\|} \hline 2000-2999 \\ 3000-3999 \end{array}$ | 24,133 | 49,509 | 148,220 | 123,603 | 123,603 | 123,603 | 123,603 | 123,603 | 124,014 | 124,014 | 124,014 | 70,291 | 0 | 1,282,212 |
| Employee Benefits |  | 51,358 | 38,989 | 73,814 | 109,036 | 109,036 | 109,036 | 109,036 | 109,036 | 109,652 | 109,652 | 109,919 | 62,939 | 0 | 1,101,507 |
| Books and Supplies | 4000-4999 | 131,023 | 8,544 | 53,089 | 28,601 | 28,601 | 28,601 | 22,483 | 21,069 | 21,323 | 21,323 | 21,323 | 37,441 | 0 | 423,421 |
| Services and Operating Expenditures Capital Outlay | 5000-5999 | 41,317 | 102,666 | 55,636 | 53,103 | 90,516 | 83,271 | 94,651 | 83,271 | 83,205 | 86,705 | 84,689 | 84,011 |  | 943,042 |
|  | 6000-6999 | 0 | 0 | 0 | 7,847 | 7,847 | 7,847 | 7,847 | 7,847 | 7,941 | 7,941 | 7,941 | 7,941 | 0 | 71,000 |
| Other Outgo | 7000-7499 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| All Other Financing Uses | 7630-7699 |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| TOTAL DISBURSEMENTS |  | 282,762 | 224,645 | 476,722 | 493,906 | 531,320 | 524,074 | 529,336 | 516,542 | 518,097 | 521,597 | 519,847 | 434,584 | 0 | 5,573,432 |
| D. PRIOR YEAR TRANSACTIONS, Other | $\left\lvert\, \begin{gathered} 9200-9399 \\ 9500-9630, \\ 9650 \end{gathered}\right.$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts Receivable <br> Accounts Payable <br> (Liabilities, including Deferred Revenue) |  | 301,916 | 255,133 |  |  |  |  | 177,410 |  |  |  |  |  |  | 734,459 |
|  |  | $(13,539)$ | 198,337 |  |  |  |  | $(126,893)$ |  |  |  |  |  |  | 57,905 |
| TOTAL PRIOR YEAR TRANSACTIONS, Other |  | 288,377 | 453,470 | 0 | 0 | 0 | 0 | 50,517 | 0 | 0 | 0 | 0 | 0 | 0 | 676,554 |
| E. ( $\mathrm{B}-\mathrm{C}+\mathrm{D}$ ) |  | 86,999 | 520,198 | (25,611) | (176,243) | (84,752) | (162,461) | 2,803 | (146,315) | 42,397 | 12,296 | $(168,524)$ | 77,802 | 816,491 | 679,271 |
| F. ENDING CASH ( $\mathrm{A}+\mathrm{E}$ ) |  | 1,768,130 | 2,288,328 | 2,262,717 | 2,086,474 | 2,001,722 | 1,839,260 | 1,842,064 | 1,695,749 | 1,738,146 | 1,750,442 | 1,581,918 | 1,659,721 |  |  |
| G. ENDING CASH, PLUS ACCRUALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,659,721 |



| Description | Object Code | FY $2021 / 12$ |  |  | Totals for FY 2022/23 | Totals for FY 2023/24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | - 3101-3102. | 217,431.00 | 69,913.00 | 287,344.00 | 344,720.14 | 355,061.75. |
| PERS | -3201-3202 | 123,150.00 | 184,179.00 | 307.329.00 | -344,697.05 | 3333.410.95 |
| OASDI / Medicare / Alternative | $3301-3302$ | 61,051.00 | 65,794.00 | 126,845.00 | 127,201.75 | 121.072 .80 |
| Health and Welfare Benefits | 3401-3402. | 189,000.00 | 48,701.00 | 237,701.00 | 244.832 .03 | 252.176.99. |
| Unemployment Insurance | - $3501-3502$ | -13,860.00 | --14.636.00 | 28,496.00 | -28,496.00 | 28.496.00 |
| Workers' Compensation Insurance | 3601-3602 | $72,036.00$ | $41,756.00$ | 113,792.00 | 117,205.76 | 120.721.93 |
| OPEB, Allocated | 3701-3702. |  |  |  |  |  |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 |  |  |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total, Employee Benefits |  | 676,528.00 | 424,979.00 | 1,101,507.00 | 1,207, 152.73 | 1,210,940.42 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 110,000.00 | 0.00 | 110,000.00 | 16.152.04 | 17.767.24 |
| Books and Other Reference Materials | 4200 | 25,000.00 | 15,000.00 | 40,000.00 | 15,250.42 | 16,775.46 |
| Materials and Supplies | 4300 | $86,251.00$ | $83,121.00$ | 169,372.00 | $71,342.00$ | 90,000.00 |
| Noncapitalized Equipment | 4400 | 49,049.00 | 40,000.00 | 89,049.00 | 70,000.00 | 77,000.00 |
| Food | 4700 | 15,000.00 | 0.00 | 15,000.00 | 488.00 | 536.80 |
| Total, Books and Supplies |  | 285,300.00 | 138,121.00 | 423,421.00 | 173,232.46 | 202,079.51 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Travel and Conferences | -. 5200 | -36.602.00 | 5.000.00 | 41.602 .00 | -13,602.00 | 14.962 .20 |
| Dues and Memberships | 5300 | 6,006.00 | 0.00 | 6,006.00 | 6,006.00 | 6,606.60 |
| Insurance | 5400 | 60,000.00 | 0.00 | 60,000.00 | 42,614.00 | ${ }^{46,875.40} 9$. |
| Operations and Housekeeping Services | 5500 | 99,485.00 | 10,000.00 | 109.485.00 | 89,296.00 | 98,225.60 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 195,343.00 | 0.00 | 195,343.00 | 145,516.00 | 165.499.98 |
| Transfers of Direct Costs | 5300-5799 |  | 0.00 | 0.00 |  |  |
| Professional/ Consulting Services and Operating Expend. Comunications | 5800 | 454.810.00 | 50,000.00 | 504,810.00 | 451.468.59 | 467.468 .00 |
| Communications | 5900 | 25,796.00 | 0.00 | 25,796.00 | 25,797.00 | 28,376.70 |
| Total, Services and Other Operating Expendilures |  | 878,042.00 | 65,000.00 | $943,042.00$ | 774,299.59 | $828,014.48$ |
| 6. Capital Outlay (Obi. $6100-6170,6200-6500$ for mod. accr. basis only) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Depreciation Expense (for accrual basis only)Total, Capital Outlay | 6900 | 71,000.00 | 0.00 | 71,000.00 | $71,000.00$ | 71,000.00 |
|  |  | 71,000.00 | 0.00 | 71,000.00 | 71,000.00 | 71,000.00 |
| 7. Other Outgo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Transfers of Pass-through Revenues to Other LEAs |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| All Other Transfers ${ }^{\text {a }}$ ( |  |  |  |  |  |  |
| Transfers of Indirect Costs | 7300-7399 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8. TOTAL EXPENDITURES |  | 3,731,831.00 | 1,841,601.00 | 5,573.432.00 | 5,351,180.64 | 5,401,295.14 |
| c. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. |  |  |  |  |  |  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 319,399.00 | (316,682.00) | 2.717.00 | 34,214,36 | 4.896.76 |


| Description | Object Code | FY 2021/22 |  |  | Totals for FY 2022/23 | Totals for FY 2023/24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1. Other Sources | ..-8930-8979 | . 0.00 | $\ldots$ | 0.00 |  |  | 0.00 | 0.00 |
| 2. Less: Other Uses | $7630-7699$ | --0.00 | --- 0.00 | --. 0.00 | 0.00 |  |
| 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) | 8980-8999 | (316,682.00) | 316,682.00 | - 0.00 |  |  |
|  |  |  |  |  |  |  |
| 4. TOTAL OTHER FINANCING SOURCES/USES |  | (316,682.00) | 316,682.00 | 0.00 | 0.00 | 0.00 |
| E. Net increase (DECREASE) IN FUND BALANCE ( $\mathrm{C}+\mathrm{D} 4$ ) |  | 2,717.00 | 0.00 | 2,717.00 | 34,214.36 | 4,896.76 |
| F. fund balance, reserves |  |  |  |  |  |  |
| 1. Beginning Fund Balance |  |  |  |  |  |  |
| a. As of July 1 | 9791 | 2,334,300.66. | 0.00 | 2.334,300.66 | 2,255,850.00 | 2,290,064,36 |
| b. Adjustments/Restatements | 9793,9795 | (88,167.66) | 0.00 | (88,167.66) |  |  |
| c. Adjusted Beginning Balance |  | 2,253,133.00 | 0.00 | 2,253, 13, ${ }^{\text {a }}$, | 2,255,850.00 | 2,290,064.36 |
| 2. Ending Fund Balance, June 30 ( $\mathrm{E}+\mathrm{F}$.1.c.) |  | 2,255,850.00 | 0.00 | 2,255,850.00 | 2,290,064.36 | 2,294,961.11 |
| Components of Ending Fund Balance: |  |  |  |  |  |  |
| a. Nonspendable |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 |  |  |
| Stores (equals object 9320 ) | 9712 | 0.00 | 0.00 | 0.00 |  |  |
| Prepaid Expenditures (equals object 9330 ) | 9713 | 0.00 | 0.00 | 0.00 |  |  |
| All Others | 9719 | 0.00 | 0.00 | 0.00 |  |  |
| b. Restricted | 9740 |  | 0.00 | 0.00 |  |  |
| c. Committed |  |  |  |  |  |  |
| Stabilization Arrangements | $\begin{array}{\|c\|} \hline 9750 \\ \hline 9760 \end{array}$ | 0.00 | 0.00 0.00 | 0.00 0.00 |  |  |
| - Other Commitments | $9760$ | 0.00 | 0.00 | 0.00 |  |  |
|  | 9780 | 0.00 | 0.00 | 0.00 |  |  |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | 0.00 |  |  |
| Unassigned/Unappropriated Amount | 9790 | 2,255,850.00 | 0.00 | 2,255,850.00 | 2,290,064,36 | 2,294,961.11 |

## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

## First Interim Report - Summary

Charter School Name: Iftin Charter School
(continued)
CDS \#: 37103710108548
Charter Approving Entity: San Diego County Office of Educa
County: San Diego
Charter \#: 0680
Fiscal Year: 2021/22


Rentals, Leases, Repairs, and Noncap. Improvements Transfers of Direct Costs
Professional/Consulting Services and Operating Expend. Communications

Total, Services and Other Operating Expenditures
6. Capital Outlay (Objects $6100-6170,6200-6500$ modified accrual basis only)

Land and Land Improvements
Buildings and Improvements of Buildings
Books and Media for New School Libraries or Major
Expansion of School Libraries

## Equipment

Equipment Replacement
Depreciation Expense (for accrual basis only) Total, Capital Outlay
7. Other Outgo

Tuition to Other Schools
Transfers of Pass-through Revenues to Other LEAs
Transfers of Apportionments to Other LEAs - Spec. Ed.
Transfers of Apportionments to Other LEAs - All Other
All Other Transfers
Transfers of Indirect Costs
Debt Service:
Interest
Principal (for modified accrual basis only) Total, Other Outgo
8. TOTAL EXPENDITURES

## C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.

 before other financing sources and uses (A5-B8)
## D. OTHER FINANCING SOURCES / USES

1. Other Sources
2. Less: Other Uses
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)
4. TOTAL OTHER FINANCING SOURCES / USES
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)

## F. FUND BALANCE, RESERVES

1. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements
c. Adjusted Beginning Fund Balance
2. Ending Fund Balance, June 30 ( E + F.1.c.)

Components of Ending Fund Balance :
a. Nonspendable

Revolving Cash (equals object 9130)
Stores (equals object 9320)
Prepaid Expenditures (equals object 9330)
All Others
b. Restricted
c Committed
Stabilization Arrangements
Other Commitments
d Assigned
Other Assignments
e. Unassigned/Unappropriated

Reserve for Economic Uncertainties
Unassigned/Unappropriated Amount

| 5600 | 210,343.00 | 48,450.00 | 195,343.00 | (15,000.00) | -7.13\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5700-5799 | - | - | - | - |  |
| 5800 | 531,25000 | 92,576.32 | 504,810.00 | (26,440.00) | -4.98\% |
| 5900 | 25,796.00 | 1,254.00 | 25,796.00 | - | 0.00\% |
|  | 960,907.00 | 207,951.94 | 943,042.00 | $(17,865.00)$ | -1.86\% |
|  |  |  |  |  |  |
| 6100-6170 | - | - | - | - |  |
| 6200 | - | - | - | - |  |
|  |  |  |  |  |  |
| 6300 | - | - | - | - |  |
| 6400 | - | - | - | - |  |
| 6500 | - | - | - | - |  |
| 6900 | 71,000.00 | - | 71,000.00 | - | 0.00\% |
|  | 71,000.00 | - | 71,000.00 | - | 0.00\% |
|  |  |  |  |  |  |
| 7110-7143 | - | - | - | - |  |
| 7211-7213 | - | - | - | - |  |
| 7221-7223SE | - | - | - | - |  |
| 7221-7223AO | - | - | - | - |  |
| 7281-7299 | - | - | - | - |  |
| 7300-7399 | $-$ | - | - | - |  |
|  |  |  |  |  |  |
| 7438 | - | - | - | - |  |
| 7439 | - | - | - | - |  |
|  | - | - | - | - |  |
|  |  |  |  |  |  |
|  | 5,141,951.00 | 1,420,858.04 | 5,573,432.00 | 431,481.00 | 8.39\% |
|  |  |  |  |  |  |
|  | 39,028.00 | (140,857.50) | 2,717.00 | $(36,311.00)$ | -93.04\% |
|  |  |  |  |  |  |
| 8930-8979 | - | - | - | - |  |
| 7630-7699 | - | - | - | - |  |
|  |  |  |  |  |  |
| 8980-8999 | - | - | - | - |  |
|  |  |  |  |  |  |
|  | - | - | - | - |  |
|  |  |  |  |  |  |
|  | 39,028.00 | $(140,857.50)$ | 2,717.00 | $(36,311.00)$ | -93.04\% |
|  |  |  |  |  |  |
| 9791 | 2,008,816.43 | 2,334,300.66 | 2,334,300.66 | 325,484.23 | 16.20\% |
| 9793, 9795 | -0,8- | (81,167.66) | (81,167.66) | (81,167.66) | New |
|  | 2,008,816.43 | 2,253,133.00 | 2,253,133.00 |  |  |
|  | 2,047,844.43 | 2,112,275.50 | 2,255,850.00 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 9711 | - | - | - | - |  |
| 9712 | - | - | - | - |  |
| 9713 | - | $-$ | - | - |  |
| 9719 | - | - | - | - |  |
| 9740 | - | - | K_- | - |  |
|  |  |  |  |  |  |
| 9750 | - | - | - | - |  |
| 9760 | $\xrightarrow{-}$ | - | - | - |  |
|  |  |  | - |  |  |
| 9780 | - | $-$ | - | - |  |
|  |  |  |  |  |  |
| 9789 | - | , | - - | - |  |
| 9790 | 2,047,844.43 | 2,112,275.50 | 2,255,850.00 | 208,005.57 | 10.16\% |

> CHARTER SCHOOL first Interim Report - Detail Charter School Name: Iftin Charter School | (continued) |
| :---: |
| CDS \#: |
| 37103710108548 | $\begin{gathered}\text { Charter Approving Entity: } \\ \text { County } \\ \text { Chan Diego County Office of Education } \\ \text { San Diego }\end{gathered}$ $\begin{aligned} & \text { Charter\#\#: } 0.0680 \\ & \text { Fiscall Year: }\end{aligned}$

This charter school uses the following basis of accounting
Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


## CHARTER SCHOOL

## INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

## First Interim Report Certification

| Charter School Name: Iftin Charter School |
| :---: |
| (continued) |
| CDS \#: 37103710108548 |
| Charter Approving Entity: Education |
| County: San Diego |
| Charter \#: 0680 |
| Fiscal Year: $\mathbf{2 0 2 1 / 2 2}$ |

Fiscal Year: 2021/22

To the entity that approved the charter school:
2021/22 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been approved, and is hereby filed by the charter school pursuant to Education Code Section 47604.33.

Signed: $\qquad$
Charter School Official
(Original signature required)
Print
Name: $\qquad$

Date: $\qquad$

Title: $\qquad$

To the County Superintendent of Schools:
( $\quad$ x ) 2021/22 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report is hereby filed with the County Superintendent pursuant to Education Code Section 47604.33.

Signed:
Date: $\qquad$
Authorized Representative of
Charter Approving Entity
(Original signature required)
Print
Name:
Title:

For additional information on the First Interim Report, please contact:

For Approving Entity:

| Name |
| :--- |
| Title |
| Phone |
| E-mail |

For Charter School:

| Josh Eng |
| :--- |
| Name |
| CSMC-School Business Manager |
| Title |
| (951) $526-1920$ |
| Phone |
| ieng $@$ acsmci.com |
| E-mail |

This report has been verified for mathematical accuracy by the County Superintendent of Schools, pursuant to Education Code Section 47604.33.

|  | ent | Payee Name | Rec Status | Check Amount | Account | Account Description | Transaction Description | Ivoiced GL Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10008355 | 10/7/2021 | Cox Business | Cleared | \$278.62 | $\begin{array}{\|l\|} \hline 62-0000-0000- \\ 8100-5501-020- \end{array}$ | Utilities | Intemet Chges. 09/26-10/25/21 | \$278.62 |
| 10008359 | 10/7/2021 | Amina Dauood | Cleared | \$79.00 | $\begin{aligned} & 62-0000-0000- \\ & 2700-5815-020- \end{aligned}$ | Advertising/Recruiting | REIMB: Live Scan Fingerprint Clearance 07/03/21 | \$79.00 |
| 10008363 | 1077/2021 | $\begin{array}{\|l\|} \hline \text { illuminate } \\ \text { Education } \end{array}$ | Cleared | \$2,178.00 | $\begin{aligned} & 62-0000-1110- \\ & 2100-5300-020- \end{aligned}$ | Dues and Memberships | DNA Software Student Licenses, Grading Software | \$2,178.00 |
| 10008366 | 1077/2021 | Open Works | cleared | \$5,137.33 | 62-0000-0000-8100-5500-020 | Operation and Housekeeping Services | August 2021 Credit Summer Break | \$824.33 |
|  |  |  |  |  | $\begin{aligned} & 62-0000-0000- \\ & 8100-5500-020- \end{aligned}$ | Operation and Housekeeping Services | Day Porter Service October 2021 | \$2,473.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000- \\ 8100-5500-020- \end{array}$ | Operation and Housekeeping Services | Day Porter Service August 2021 | \$460.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-0000-0000- \\ 8100-5500-020- \end{array}$ | Operation and Housekeeping Services | Day Porter Service September 2021 | \$1,380.00 |
| 10008367 | 1077/2021 | Quill LC | cleared | \$2,927.73 | an-0000-1110- $1000-4315-020-$ | Classroom Materials and Supplies | 2 Pocket Folders W/Fasteners | \$22.62 |
|  |  |  |  |  | an-0000-1110- <br> $1000-4315-020-$ | Classroom Materials and Supplies | Pencil Sharpener, Markers, Eraser, Colored Pencils | \$2,689.63 |
|  |  |  |  |  | 620-0000-1110- <br> $1000-4315-020-$ | Classroom Materials and Supplies | Black Ink Cart | \$21.54 |
|  |  |  |  |  | $62-0000-1110-$ <br> $1000-4315-020-$ | Classroom Materials and Supplies | HP Officejet Pro 6978 | \$193.94 |
| 10008369 | 10/7/2021 | Summit Information Resources, Inc. | cleared | \$312.11 | 62-0000-1110- $2700-5900-020-$ 000 | Communications (Tele., Internet, <br> Copies,Postage,Messenger) | Cisco Unified IP Phone 7942 | \$312.11 |
| 10008368 | 10/7/2021 | Thomas Roberts | Cleared | \$326.67 | $\begin{aligned} & 600-0000-0000- \\ & 2700-5815-020- \end{aligned}$ | Advertising/Recruiting | REIMB: LiveScan Fingerprint Clearance, Class Supplies 09/06 | \$326.67 |
| 10008358 | 1077/2021 | Mystery Science | cleared | \$799.00 | $\begin{aligned} & 62-0000-1110- \\ & 2100-5300-020- \end{aligned}$ | Dues and Memberships | School Membership July 1, 2021 - June 30,2022 | \$799.00 |
| 10008351 | 10/7/2021 | Jama Ali | Cleared | \$52.00 | $\begin{aligned} & 62-0000-0000- \\ & 2700-5815-020- \end{aligned}$ | Advertising/Recruiting | REIMB: LiveScan Fingerprint Clearance 09/17/21 | \$52.00 |
| 10008356 | 1077/2021 | City Treasurer | Cleared | \$892.09 | $\begin{array}{\|l\|} \hline 62-0000-0000- \\ 8100-5501-020- \\ \hline \end{array}$ | Utilities | Water Chges. 08/07-09/08/21 | \$892.09 |
| 10008360 | 10/7/2021 | Ali Hori | Outstanding | \$39.96 | $\left[\begin{array}{l} 62-0000-1110- \\ 2100-4300-020- \end{array}\right.$ | Materials and Supplies | REIMB: Paint Materials 08/22/21 | \$39.96 |
| 10008370 | 10/7/2021 | TIAA Commercial Finance, Inc. | Cleared | \$1,096.54 | $\begin{aligned} & 62-0000-1110- \\ & 1000-4315-020- \end{aligned}$ | Classroom Materials and Supplies | Equipment Lease | \$1,096.54 |
| 10008362 | 10/7/2021 | Samira Hashi | cleared | \$52.00 | $\begin{aligned} & 62-0000-0000- \\ & 2700-5815-020- \end{aligned}$ | Advertising/Recruiting | $\begin{aligned} & \text { REIMB: LiveScan Fingerprint Clearance } \\ & \text { 09/30/21 } \end{aligned}$ | \$52.00 |
| 10008364 | 1077/2021 | Landmark Healthplan of Califomia, Inc | cleared | 983.62 | 200-0000-0000- $2700-5605-020-$ 000 | Equipment Rental/Lease Expense | $\begin{aligned} & \text { October } 2021 \text { Health Insurance } \\ & \text { Premium } \end{aligned}$ | \$83.62 |
| 10008365 | 1077/2021 | Sundus A. Mohamed | Cleared | \$79.00 | $\left\{\begin{array}{l} 62-0000-0000- \\ 2700-5815-020- \end{array}\right.$ | Advertising/Recruiting | REIMB: LiveScan Fingerprint Clearance 09/03/21 | \$79.00 |
| 10008361 | 1077/2021 | Karen Hermandez | Cleared | \$57.00 | $\begin{aligned} & 600-0000-0000- \\ & 2700-5815-020- \end{aligned}$ | Advertising/Recruiting | REIMB: Livescan Fingerprint Clearance 09/24 | \$57.00 |
| 10008357 | 10/7/2021 | Colonial Life | Cleared | \$215.40 | $\left\lvert\, \begin{aligned} & 62-0000-0000- \\ & 2700-5605-020- \end{aligned}\right.$ | Equipment Rental/Lease Expense | Life Insurance Premium | \$215.40 |
| 10008352 | 10/7/2021 | Advanced Office | Cleared | \$71.12 | $\begin{aligned} & \text { 6an } \\ & 620000-1110- \\ & 1000-4315-020- \end{aligned}$ | Classroom Materials and Supplies | Staple Refills | \$71.12 |
| 10008354 | 10/7/2021 | CDW Govermment | cleared | \$27,280.40 | 620-0000-1110- $1000-4430-020-$ | Noncapitalized Student Equipment | 46B 32GB Chrome Qty. 25 | \$6,820.10 |
|  |  |  |  |  | $62-0000-1110-$ <br> $1000-4430-020-$ | Noncapitalized Student Equipment | 46B 32GB Chrome Qty. 25 | \$6,820.10 |
|  |  |  |  |  | $62-0000-1110-$ <br> $1000-4430-020-$ | Noncapitalized Student Equipment | 46B 32GB Chrome Qty. 25 | \$6,820.10 |
|  |  |  |  |  | 6an-0000-1110- 1000-4430-020- | Noncapitalized Student Equipment | 4GB 32GB Chrome Qty. 25 | \$6,820.10 |
| 10008371 | 10/12/2021 | Quality CareCleaning Service Inc. | cleared | \$2,707.00 | $\begin{array}{\|l\|} 62-3212-0000- \\ 8100-5500-020- \\ \hline \end{array}$ | Operation and Housekeeping Services | Day Porter Service - Sept 15-30 | 51,700.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-3212-0000- \\ 8100-5500-020- \\ \hline \end{array}$ | Operation and Housekeeping Services | Tree \& Bush Trimming, Power Washing \& Red Chip | \$684.00 |
|  |  |  |  |  | $\begin{array}{\|l\|} \hline 62-3212-0000- \\ 8100-5500-020- \end{array}$ | Operation and Housekeeping Services | Clean//Trim Trees \& Bushes | \$323.00 |
| 10008372 | 10/12/2021 | Asha Mursal | Outstanding | \$52.00 | $\begin{array}{\|l\|} \hline 62-0000-0000- \\ 2700-5815-020- \end{array}$ | Advertising/Recruiting | REIMB: LiveScan Fingerprint Clearance 09/27 | \$52.00 |
| 10008383 | 10/14/2021 | Open Works | Cleared | \$2,473.00 | $\begin{array}{\|l\|} \hline \begin{array}{l} 62-0000-0000- \\ 8100-5500-020- \end{array} \\ \hline \end{array}$ | Operation and Housekeeping Services | DAY PORT SERVICE SEPT 2021 | \$2,473.00 |
| 10008380 | 10/14/2021 | Edgenuity Inc. | Cleared | \$14,995.00 | $\begin{aligned} & 62-0000-1110- \\ & 1000-4410-020- \end{aligned}$ | Software and Sotware Licensing | MyPath K-8 Reading \& Math Site License | \$14,995.00 |
| 10008377 | 10/14/2021 | Califomia Choice Benefit <br> Administrators | cleared | \$16,671.03 | $\begin{aligned} & 320-0000-1110- \\ & 1000-3401-020- \\ & 000 \end{aligned}$ | Health \& Welfare Benefits Certificated | October 2021 Health Ins | \$16,671.03 |
| 10008375 | 10/14/2021 | Culligan Water | Cleared | \$136.17 | $\begin{aligned} & 62-0000-0000- \\ & 8100-5501-020- \end{aligned}$ | Utilities | Aug 2021 Equiment - Pou Cooler | \$136.17 |
| 10008374 | 10/14/2021 | Be Utmost Inc, | Cleared | \$6,000.00 | $\begin{array}{\|l\|} \hline 62-0000-1110- \\ 1000-5810-020- \\ \hline \end{array}$ | Educational Consultants | Sept 2021 Be Utmost Youth Fitness | \$6,000.00 |
| 10008373 | 10/14/2021 | ATET | Cleared | \$1,060.94 | $\begin{aligned} & \text { 62-0000-1110- } \\ & 2700-5900-020- \end{aligned}$ | Communications (Tele., Internet, Copies,Postage,Messenger) | AUG 25 THRU SEPT 242021 | \$1,060.94 |
| 10008376 | 10/14/2021 | Cox Business | Cleared | \$278.62 | $\begin{array}{\|l\|} 62-0000-0000- \\ 8100-5501-020- \end{array}$ | Utilities | AUG 26-SEPT 25,2021 SERVICES | \$278.62 |
| 10008378 | 10/14/2021 | Colonial Life | Cleared | \$107.70 | $\begin{array}{\|l\|} \hline 62-0000-1110- \\ 1000-3401-020- \end{array}$ | Health \& Welfare Benefits Certificated | BENEFIT SERVICES | \$107.70 |
| 10008379 | 10/14/2021 | Edco Disposal Corporation | cleared | \$668.39 | $\begin{array}{\|l\|} \hline 62-0000-0000- \\ 8100-5501-020- \\ \hline \end{array}$ | Utilities | Aug 2021 Waste \& Recycle Mgmt | \$668.39 |
| 10008381 | 10/14/2021 | $\begin{aligned} & \text { Young, Minney, } \\ & \text { Corr. एP } \end{aligned}$ | cleared | \$572.00 | $\left\{\begin{array}{l} 62-0000-0000- \\ 2700-5805-020- \end{array}\right.$ | Legal Services and Audit | SERVICES THROUGH 8/30/21 | \$572.00 |
| 10008382 | 10/14/2021 | SDSU Research Foundation NCUST | cleared | \$822.50 | $\begin{aligned} & 62-0000-0000- \\ & 7410-5210-020- \\ & 000 \\ & \hline \end{aligned}$ | Training and Development Expense | Clear Credential Coaching Fee Y . Charles | \$822.50 |
| 10008388 | 10/14/2021 | Top Notch Catering | Cleared | \$4,104.00 | $\begin{aligned} & 62-0000-1110- \\ & 3700-4700-020- \end{aligned}$ | Food and Food Supplies | Aug 2021 Breakfast,Lunch, \& Snack | \$4,104.00 |
| 10008385 | 10/14/2021 | Quill LC | Outstanding | \$2,333.50 | $\begin{array}{\|l\|} \hline 62-0000-1110- \\ 1000-4315-020- \\ \hline \end{array}$ | Classroom Materials and Supplies | PAPER \& TONER | \$2,333.50 |
| 10008387 | 10/14/2021 | San Diego Gas \& Electric | Cleared | \$13,687.73 | $\begin{array}{\|l\|} \hline 62-0000-0000- \\ 8100-5501-020- \\ \hline \end{array}$ | Utilities | AUG 10 - SEPT 8, 2021 SERVICES | \$13,687.73 |
| 10008386 | 10/14/2021 | Raptor <br> Technologies, LC | Cleared | \$10.77 | $\begin{aligned} & 6 \text { no } \\ & 620000-1110- \\ & 2100-4300-020- \end{aligned}$ $1000$ | Materials and Supplies | Raptor Turbo 450 Badge Printer | \$10.77 |
| 10008389 | 10/21/2021 | Khadar Ibrahim | Outstanding | \$25.00 | $\begin{aligned} & 62-0000-0000- \\ & 7410-5210-020- \end{aligned}$ | Training and Development Expense | REIMB: General Awareness / Circles $2 / 13 / 21$ | \$25.00 |
| 10008390 | 10/21/2021 | Lisa-Marie Rountree | Outstanding | \$59.00 | $\begin{aligned} & 62-0000-0000- \\ & 7400-5874-020- \end{aligned}$ | Personnel Services | REIMB: Live Scan 08/01/19 | \$59.00 |
| 10008392 | 10/28/2021 | Charter School Management Corporation | cleared | \$6,666.67 | $\begin{aligned} & 620-0000-0000- \\ & 7300-5873-020- \\ & 000 \end{aligned}$ | Financial Services | Nov 2021 <br> BackOffice,Payroll,LCAP,SIS,Attendance \& CALPADS | \$6,666.67 |
| 10008393 | 10/28/2021 | Califomia Public Employees Retirement | Outstanding | \$350.00 | $\begin{aligned} & \text { 62-0000-0000- } \\ & 7300-5803-020- \\ & 000 \end{aligned}$ | Banking and Payroll Service Fees | Fees for GASB-68 Reports \& Schedules | \$350.00 |
| Total Check Amount |  |  |  | \$115,738.61 |  |  | Total GL Amount | \$115,738.61 |

## Iftin Charter School Educator Effectiveness Block Grant 2021 Spending Plan for the 2021-2026 School Fiscal Years

The following plan has been explained in a public meeting of the governing board of Iftin Charter School (ICS) and recommended for adoption at a subsequent meeting:

ICS Governance Board Educator Effectiveness Spending Plan:

- Public Meeting Date: Friday, November 19, 2021
- Adoption Date:

Background: LEAs and State Special Schools that receive funding pursuant to California Education Code (EC) Section 41480(a) are required to develop and adopt a plan, by December 30, 2021, that delineates the expenditure of funds apportioned including the professional development of teachers, administrators, paraprofessionals and classified staff. The plan shall be presented in a public meeting of the governing board before its adoption in a subsequent meeting.
(a)(2) A school district, county office of education, charter school, or state special school may expend the funds received pursuant to this subdivision from the 2021-22 fiscal year to the 2025-26 fiscal year, inclusive. School districts, county offices of education, charter schools, and state special schools shall coordinate the use of any federal funds received under Title II of the federal Every Student Succeeds Act of 2015 (Public Law 114-95) to support teachers and administrators with the expenditure of funds received pursuant to this subdivision.
(b) A school district, county office of education, charter school, or state special school shall expend funds apportioned pursuant to this section to provide professional learning for teachers, administrators, paraprofessionals who work with pupils, and classified staff that interact with pupils, with a focus on any of the following areas:
(1) Coaching and mentoring of staff serving in an instructional setting and beginning teacher or administrator induction, including, but not limited to, coaching and mentoring solutions that address a local need for teachers that can serve all pupil populations with a focus on retaining teachers, and offering structured feedback and coaching systems organized around social-emotional learning, including, but not limited to, promoting teacher self-awareness, self-management, social awareness, relationships, and responsible decision-making skills, improving teacher attitudes and beliefs about one's self and others, and supporting learning communities for educators to engage in a meaningful classroom teaching experience.
(2) Programs that lead to effective, standards-aligned instruction and improve instruction in literacy across all subject areas, including English language arts, history-social science, science, technology, engineering, mathematics, and computer science.
(3) Practices and strategies that reengage pupils and lead to accelerated learning.
(4) Strategies to implement social-emotional learning, trauma-informed practices, suicide prevention, access to mental health services, and other approaches that improve pupil well-being.
(5) Practices to create a positive school climate, including, but not limited to, restorative justice, training around implicit bias, providing positive behavioral supports, multitiered systems of support, transforming a schoolsite's culture to one that values diverse cultural and ethnic backgrounds, and preventing discrimination, harassment, bullying, and intimidation based on actual or perceived characteristics, including disability, gender, gender identity, gender expression, language, nationality, race or ethnicity, religion, or sexual orientation.
(6) Strategies to improve inclusive practices, including, but not limited to, universal design for learning, best practices for early identification, and development of individualized education programs for individuals with exceptional needs.
(7) Instruction and education to support implementing effective language acquisition programs for English learners, which may include integrated language development within and across content areas, and building and strengthening capacity to increase bilingual and biliterate proficiency.

Iftin charter school will receive the following amount:

## Educator Effectiveness Funding: \$120,790.00

ICS will utilize the EEF as follows:
A) Beginning teacher and administrator support and mentoring, including, but not limited to, programs that support new teacher and administrator ability to teach and lead effectively and to meet induction requirements:

| Est. <br> Expenditure <br> $(\%)$ | Est. <br> Expenditure <br> Amount (\$) | Number <br> of <br> Teachers | Number of <br> Classified | Number <br> of Admin | Actual <br> Expenditure <br> $\mathbf{( \$ )}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $20 \%$ | $\$ 24,158$ | 5 | 0 | 2 |  |

B) Provide opportunities for release days and substitute coverage for on and off site:

| Est. | Est. | Number of | Number of | Number of | Actual |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Expenditu <br> re (\%) | Expenditure <br> Amount (\$) | Teachers | Classified | Admin | Expenditure (\$) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $15 \%$ | $\$ 18,118.5$ | 24 | 0 | 3 |  |

C) Provide professional development in programs that lead to effective, standardsaligned instruction and improve in literacy across all subject areas and practices and strategies that reengage pupils and lead to accelerated learning to both certificated and instructional aides:

| Est. <br> Expenditu <br> re (\%) | Est. <br> Expenditure <br> Amount (\$) | Number of <br> Teachers | Number of <br> Classified | Number of <br> Admin | Actual <br> Expenditure (\$) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $30 \%$ | $\$ 36,237$ | 24 | 16 | 2 |  |

D) Provide training on practices that create a positive school climate, including, but not limited to, restorative justice, training around implicit bias, microaggressions, providing positive behavioral supports, multitiered systems of support, strategies that improve inclusive practices such universal design for learning, best practices for early identification, and development of individualized education programs for individuals with exceptional needs as well as instruction and education to support implementing effective language acquisition programs for English language learners:

| Est. <br> Expenditu <br> re (\%) | Est. <br> Expenditure <br> Amount (\$) | Number of <br> Teachers | Number of <br> Classified | Number of <br> Admin | Actual <br> Expenditure (\$) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $35 \%$ | $\$ 42,276.5$ | 24 | 16 | 4 |  |

