"Providing a strong educational foundation to all students who are in need of direction and support in learning English and finding their way in a new culture. "

# GOVERNING BOARD AGENDA- Regular Board Meeting 

Meeting of Friday, November 18, 2022 at 5:30PM
5465 El Cajon Blvd., San Diego, CA 92115 (Library)


#### Abstract

Mission: Iftin Charter School provides students in grades TK-8 an academically rigorous, common core aligned curriculum, supplemented with a technology intensive program in a student centered, safe and caring learning environment. ICS addresses the needs of a diverse group of students, their families and communities by building on the strengths of the students' cultural heritage and life experiences. ICS students are educated and enlightened to become successful, lifelong learners and valuable members of the global community.


## Approval of Agenda: Dr. Joseph Johnson

WELCOME GUESTS / CALL TO ORDER 5:30PM

## Roll Call

| Dr. Joseph Johnson | President |
| :--- | :--- |
| Rahmo Abdi | Secretary |
| Mulki Hersi | Treasurer |
| Faisal Ali | Member |
| IbrahimHassan | Member |
| Shuayb Mumin | Member |
| Rashid Mursal | Member |

## PUBLIC COMMENT

PUBLIC COMMENT- Anyone wishing to address the Board on agenda, non-agenda, and/or Closed Session items may do so. Individual speakers will be limited to three (3) minutes. Total public input on any one subject may be limited to fifteen (15) minutes, and may be extended at the discretion of the Board Chairperson. Comments on an agenda item may be taken when the agenda item is discussed by the Board. Comments on non-agenda items will be heard before the Consent Motion.

## Consent Items

## None

## Discussion Items

A) CEO Report
B) Board Packet Financials
C) IXL Learning

## Action Items

A) Approval 2022-23 Revised Budget
B) Approval of 2022-23 $1^{\text {st }}$ Interim

## Closed Session

CLOSED SESSION: None

## Report to Open Session

Reportable Action:

## Advanced Planning

The next regularly scheduled Governing BoardMeeting isto beheld on Friday, December 16, 2022 at 5:30PM


#### Abstract

ADJOURN In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of Iftin Charter School at (619)265-2411. Notification of 48 hours prior to the meeting will enable the School to make reasonable arrangements to ensure accessibility to that meeting (28 CFR 35.102.35.104) If you would like to request any attachments or other public documents, contact Abdi Mohamud at: Mohamud@iftincharter.net


# CHARTER SCHOOL <br> INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Detai 

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Charter School Name: IFTIN Charter
    (continued)
        CDS #: 
Charter Approving Entity: Education
    County: San Di
    Fiscal Year: 2022/23
```

This charter school uses the following basis of accounting
$\mathbf{x}$ Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9489, and 9660-9669, 9796 and 9797)
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service/Fund Balance objects are 6100-6170, 6200-6500, 7438, 7439 and 9711-9789)

| Description | Object Code | Adopted Budget - July 1 |  |  | Actuals thru 10/31 |  |  | 1st Interim Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| A. REVENUES |  |  |  |  |  |  |  |  |  |  |
| 1. LCFF Sources |  |  |  |  |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 1,390,653.00 |  | 1,390,653.00 | 441,794.00 |  | 441,794.00 | 1,677,317.00 |  | 1,677,317.00 |
| Education Protection Account State Aid - Current Year | . 8012 | 79,220.00 |  | 79,220.00 | 18,822.00 | $\therefore$ | 18,822.00 | 78,772.00 |  | 78,772.00 |
| State Aid - Prior Years | 8019 |  |  |  |  |  |  |  |  |  |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096 | 2,784,967.00 |  | 2,784,967.00 | 508,721.00 | - | 508,721.00 | 2,903,472.90 |  | 2,903,472.90 |
| Other LCFF Transfers | 8091,8097 |  |  |  | - |  | - |  |  |  |
| Total, LCFFSources |  | 4,254,840.00 | - | 4,254,840.00 | 969,337.00 | - | 969,337.00 | 4,659,561.90 | - | 4,659,561.90 |
| 2. Federal Revenues |  |  |  |  |  |  |  |  |  |  |
| No Child Left Behind/Every Student Succeeds Act | 8290 |  | 202,595.00 | 202,595.00 |  | - |  |  | 202,595.00 | 202.595 .00 |
| Special Education - Federal | 8181,8182 |  | 53,433.04 | 53,433.04 |  |  |  |  | 50,250.00 | 50,250.00 |
| Child Nutrition - Federal | 8220 |  | 320,000.00 | 320,000.00 |  | 14,689.27 | 14,689.27 |  | 450,000.00 | 450,000.00 |
| Donated Food Commodities | 8221 |  |  |  | - |  |  |  |  |  |
| Other Federal Revenues | 8110,8260-8299 |  | 480,000.00 | 480,000.00 | - | 572,957.57 | 572,957.57 |  | 871,712.00 | 871,712.00 |
| Total, Federal Revenues |  | - | 1,056,028.04 | 1,056,028.04 | - | 587,646.84 | 587,646.84 | - | 1,574,557.00 | 1,574,557.00 |
| 3. Other State Revenues |  |  |  |  |  |  |  |  |  |  |
| Special Education - State | StateRevSE |  | 273,112.16 | 273,112.16 | - | 93,271.00 | 93,271.00 |  | 317,778.52 | 317,778.52 |
| All Other State Revenues | StateRevAO | 71,389.00 | 522,164.00 | 593,553.00 |  | 7,177.00 | 7,177.00 | 73,859.93 | 1,132,225.62 | 1,206,085.55 |
| Total, Other State Revenues |  | 71,389.00 | 795,276.16 | 866,665.16 | - | 100,448.00 | 100,448.00 | 73,859.93 | 1,450,004.14 | 1,523,864.07 |
| 4. Other Local Revenues |  |  |  |  |  |  |  |  |  |  |
| All Other Local RevenuesTotal, Local Revenues | LocalRevAO | - |  |  | 63,734.67 | 6,911.37 | 70,646.04 | 5,769.00 |  | 5,769.00 |
|  |  | - | - | - | 63,734.67 | 6,911.37 | 70,646.04 | 5,769.00 | - | 5,769.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5. TOTAL REVENUES |  | 4,326,229.00 | 1,851,304.20 | 6,177,533.20 | 1,033,071.67 | 695,006.21 | 1,728,077.88 | 4,739,190.83 | 3,024,561.14 | 7,763,751.97 |
| B. EXPENDITURES1. Certificated Salaries |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 1,167,423.00 | 250,000.00 | 1,417.423.00 | 254,513.80 | 42,129.44 | 296,643.24. | 1,217,207.55 | 250,000.00 | 1,467,207.55 |
| Certificated Pupil Support Salaries | 1200 |  | 45,000.00 | 45,000.00 | 28,240.02 | - | 28,240.02 | 55,440.00 | 45,000.00 | 100,440.00 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 256,152.00 | $\cdots$ | 256,152.00 | 108,916.63 |  | 108,916.63 | 262,514.83 |  | 262,514.83 |
| Other Certificated Salaries | 1900 |  | - |  |  | 327.60 | 327.60 | 327.60 |  | 327.60 |
| Total, Cerrificated Salaries |  | 1,423,575.00 | 295,000.00 | 1,718,575.00 | 391,670.45 | 42,457.04 | 434,127.49 | 1,535,489.98 | 295,000.00 | 1,830,489.98 |
| 2. Non-certificated Salaries |  |  |  |  |  |  |  |  |  |  |
| Non-certificated Instructional Aides' Salaries | 2100 | 139,157.00 | 100,000.00 | 239,157.00 | 83,514.36 | 48,281.55 | 131,795.91 | 474,870.25 | 100,000.00 | 574,870.25- |
| Non-certificated Support Salaries | 2200 | 53,032.00 |  | 53,032.00 | 36,277.22 |  | 36,277.22 | 99,948.00 |  | 99,948.00 |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 216,300.00 | $\cdots$ | 216,300.00 | 87, 348.83 |  | 87,348.83 | 305,261.28 |  | 305,261.28 |
| Clerical and Office Salaries | 2400 | 111,500.00 |  | 111,500.00 | 32,433.95 |  | 32,433.95 | 119,689.00 |  | 119,689.00 |
| Other Non-certificated Salaries | 2900 | 200,103.00 | 600,000.00 | 800,103.00 | 186,868.94 | 94,063.56 | 280,932.50 | 496,645.54 | 600,000.00 | 1,096,645.54 |
| Total, Non-certificated Salaries |  | 720,092.00 | 700,000.00 | 1,420,092.00 | 426,443.30 | 142,345.11 | 568,788.41 | 1,496,414.07 | 700,000.00 | 2,196,414.07 |
| 3. Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| STRS | $3101-3102$ | 270,757.00 | 56,345.00 | 327.102.00 | 58.319 .15 | 9.192.73 | 67,511.88 | 287.460.01 | 60,000.00 | 347,460.01 |
| PERS | $3201-3202$ | 195,777.00 | 164,500.00 | 360,277.00 | 89,638.33 | 23,854.28 | 113,492.61 | 308.581 .86 | 200,000.00 | $508,581.86$ |
| OASDI / Medicare / Alternative | 3301-3302 | 75,641.50 | 57,827.50 | 133,469.00 | 38,862.82 | 11,411.19 | 50,274.01. | 134,811.09 | 60,000.00 | 194,811.09 |
| Health and Welfare Benefits | 3401-3402 | 188,500.00 | 50,000.00 | 238,500.00 | 89,841.21 | (676.71) | 89,164.50 | 302,000.00 | 50,000.00 | 352,000.00 |
| Unemployment Insurance | 3501-3502 | 27,676.00 | 5,000.00 | 32,676.00 | 6,392.98 | 1,019.31 | 7,412.29 | 30,929.66 | 5,000.00 | 35,929.66 |
| Workers' Compensation Insurance | -3601-3602 | 78,317.00 | …-...- | 78.317 .00 | $\cdots$ | - | --.-. | 100,522.60 |  | 100,522.60 |
| OPEB, Allocated | 3701-3702 | --- | - | -- - | - | - | - |  |  |  |
| OPEB, Active Employees | $3751-3752$ | . | - | - | - | - | - |  |  | , |
| Other Employee Benefits | 3901-3902 | - | - | -170, | (600.00) | - | (600.00) |  |  |  |
| Total, Employee Benefits |  | 836,668.50 | 333,672.50 | 1,170,341.00 | 282,454.49 | 44,800.80 | 327,255.29 | 1,164,305.22 | 375,000.00 | 1,539,305.22 |
| 4. Books and Supplies |  |  |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 62,610.00 | 50,000.00 | 112,610.00 | 37,973.20 | - | 37,973.20 | 50,000.00 | 50,000.00 | 100,000.00 |
| Books and Other Reference Materials | 4200 | 40,000.00 |  | 40,000.00 | 1,246.18 |  | 1,246.18. | 40,000.00 |  | 40,000,00 |
| Materials and Supplies | 4300 | 104,372.00 | 20,000.00 | 124,372.00 | 68,436.07 | 5,927.09 | 74,363.16 | 129,065.00 | 20,000.00 | 149,065.00 |
| Noncapitalized Equipment | 4400 | 90,896.00 | 20,000.00 | 110,896.00 | 53,405.54 | ----- | 53,405.54 | 112,288.61 | 20,000.00 | 132,288.61 |
| Food | 4700 | - | 360,000.00 | 360,000.00 | 113,794.13 | - | 113,794.13 | - | 550,000.00 | 550,000.00 |
| Total, Books and Supplies |  | 297,878.00 | 450,000.00 | 747,878.00 | 274,855.12 | 5,927.09 | 280,782.21 | 331,353.61 | 640,000.00 | 971,353.61 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 |  | --.--1 |  |  |  |  |  |  |  |
| Travel and Conferences | 5200 | 32,322.00 | 30,000.00 | 62,322.00 | 15,694.50 |  | 15,694.50 | 12,322.14 | 30,000.00 | 42,322.14 |
| Dues and Memberships | 5300 | 12,779.83 | -- | 12,779.83 | 10,323.09 |  | 10,323.09 | 12,779.83 | -- | 12,779.83 |
| Insurance | 5400 | 60,000,00 |  | 60,000,00 | 59,440.90 |  | 59,440.90 | 60,000.00 |  | 60,000.00 |
| Operations and Housekeeping Services | 5500 | 122,859.00 | - | 122,859.00 | 49,650.89 |  | 49,650.89 | 144,295.50 | - | 144,295.50 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 242,201.00 | - | 242,201.00 | 25,791.73 |  | 25,791.73 | 178.392.30 | $\checkmark$ | 178,392.30 |
| Transfers of Direct Costs | 5700-5799 |  | $\square$ |  |  |  | $\underline{-120 .}$ | -1780 | $\square$ |  |
| Professional/Consulting Services and Operating Expend. | 5800 | 438,694.00 | 150,000.00 | 588,694.00 | 200,397.72 | 12,095.25 | 212.492.97 | 514,109.79 | 150,000.00 | $664,109.79$ |
| Communications | 5900 | 25,798.00 | - | 25,798.00 | 19,073.31 |  | 19,073.31 | 52,796.00 | - | 52,796.00 |
| Total, Services and Other Operating Expenditures |  | 934,653.83 | 180,000.00 | 1,114,653.83 | 380,372.14 | 12,095.25 | 392,467.39 | 974,695.56 | 180,000.00 | 1,154,695.56 |

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Charter School Name: IFTIN Charter
    (continued)
            CDS #: 
San Diego County Office of
Charter Approving Entity: Education
    County: San Die
    Fiscal Year: 2022/23
```

This charter school uses the following basis of accounting
$\mathbf{x}$ Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9489, and 9660-9669, 9796 and 9797 )
$\square$ Modified Accrual Basis (Applicable Capital Outlay / Debt Service/Fund Balance objects are 6100-6170, 6200-6500, 7438, 7439 and 9711-9789)





## CHARTER SCHOOL

## MULTI-YEAR PROJECTION - ALTERNATIVE FORM

First Interim Report - MYP


```
Charter School Name: IFTIN Charter (continued)
CDS \#: 37103710108548
Charter Approving Entity: San Diego County Office of Educati
County: Alameda
Charter \#: 0680
Fiscal Year: 2022/23
```

| Description | Object Code | FY 2022/23 |  |  | Totals for 2023/24 | Totals for 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 287,460.01 | 60,000.00 | 347,460.01 | 360,112.29 | 370,915.66 |
| PERS | 3201-3202 | 308,581.86 | 200,000.00 | 508,581.86 | $477,541.16$ | 488,571.47 |
| OASDI / Medicare / Alternative | 3301-3302 | 134,811.09 | 60,000.00 | 194,811.09 | 171,334.81 | 176,474.86 |
| Health and Welfare Benefits | 3401-3402 | 302,000.00 | 50,000.00 | 352,000.00 | 362,560.00 | 373,436.80 |
| Unemployment Insurance | 3501-3502 | 30,929.66 | 5,000.00 | 35,929.66 | 37,007.55 | 38,117.77 |
| Workers' Compensation Insurance | 3601-3602 | 100,522.60 | 0.00 | 100,522.60 | 103,538.28 | 106,644.43 |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 |  |  |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 |  |  |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 |  |  |
| Total, Employee Benefits |  | 1,164,305.22 | 375,000.00 | 1,539,305.22 | 1,512,094.09 | 1,554,161.00 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 50,000.00 | 50,000.00 | 100,000.00 | 103,000.00 | 106,090.00 |
| Books and Other Reference Materials | 4200 | 40,000.00 | 0.00 | 40,000.00 | 41,200.00 | 42,436.00 |
| Materials and Supplies | 4300 | 129,065.00 | 20,000.00 | 149,065.00 | 153,536.95 | 158,143.06 |
| Noncapitalized Equipment | 4400 | 112,288.61 | 20,000.00 | 132,288.61 | 136,257.27 | 140,344.99 |
| Food | 4700 | 0.00 | 550,000.00 | 550,000.00 | 566,500.00 | 583,495.00 |
| Total, Books and Supplies |  | 331,353.61 | 640,000.00 | 971,353.61 | 1,000,494.22 | 1,030,509.05 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Travel and Conferences | 5200 | $12,322.14$ | 30,000.00 | 42,322.14 | 43,591.80 | 44,899.56 |
| Dues and Memberships | 5300 | 12,779.83 | 0.00 | 12,779.83 | 13,163.22 | 13,558.12 |
| Insurance | 5400 | 60,000.00 | 0.00 | 60,000.00 | 61,800.00 | 63,654.00 |
| Operations and Housekeeping Services | 5500 | 144,295.50 | 0.00 | 144,295.50 | 148,624.37 | 153,083.10 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 178,392.30 | 0.00 | 178,392.30 | 183,744.07 | 189,256.39 |
| Transfers of Direct Costs | 5700-5799 | 0.00 | 0.00 | 0.00 |  |  |
| Professiona//Consulting Services and Operating Expend. | 5800 | 514,109.79 | 150,000.00 | 664,109.79 | 631,864.49 | 655,766.29 |
| Communications | 5900 | 52,796.00 | 0.00 | 52,796.00 | 54,379.88 | 56,011.28 |
| Total, Services and Other Operating Expenditures |  | 974,695.56 | 180,000.00 | 1,154,695.56 | 1,137,167.83 | 1,176,228.74 |
| 6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) |  |  |  |  |  |  |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 |  |  |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 |  |  |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 |  |  |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 |  |  |
| Depreciation Expense (for accrual basis only) | 6900 | 70,000.00 | 0.00 | 70,000.00 | 72,100.00 | 74,263.00 |
| Amoritization Expense-Lease Assets | 6910 | 0.00 | 0.00 | 0.00 |  |  |
| Total, Capital Outlay |  | 70,000.00 | 0.00 | 70,000.00 | 72,100.00 | 74,263.00 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Pass-through Revenues to Other LEAs | $7211-7213$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Debt Service: |  |  |  |  |  |  |
| Interest | 7438 | 0.00 | 0.00 | 0.00 |  |  |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 |  |  |
| Total, Other Outgo |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |
| 8. TOTAL EXPENDITURES |  | 5,572,258.44 | 2,190,000.00 | 7,762,258.44 | 7,489,567.31 | 7,715,904.29 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. |  |  |  |  |  |  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | (833,067.61) | 834,561.14 | 1,493.53 | 29,293.23 | 22,011.24 |

## CHARTER SCHOOL

## MULTI-YEAR PROJECTION - ALTERNATIVE FORM

First Interim Report - MYP

Charter School Name: IFTIN Charter (continued)

CDS \#: 37103710108548
Charter Approving Entity: San Diego County Office of Educati
County: Alameda
Charter \#: 0680
Fiscal Year: 2022/23

| Description | Object Code | FY 2022/23 |  |  | Totals for$2023 / 24$ | Totals for 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Unrestricted | Restricted | Total |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2. Less: Other Uses | 7630-7699 | 0.00 | 0.00 | 0.00 |  |  |
| 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) | 8980-8999 | 834,561.14 | $(834,561.14)$ | 0.00 |  |  |
|  |  |  |  |  |  |  |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  | 834,561.14 | (834,561.14) | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 1,493.53 | 0.00 | 1,493.53 | 29,293.23 | 22,011.24 |
| F. FUND BALANCE, RESERVES <br> 1. Beginning Fund Balance <br> a. As of July 1 <br> b. Adjustments/Restatements <br> c. Adjusted Beginning Balance <br> 2. Ending Fund Balance, June 30 ( $\mathrm{E}+$ F.1.c.) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 9791 | 2,269,198.00 | 0.00 | 2,269,198.00 | 2,270,691.53 | 2,299,984.76 |
|  | 9793, 9795 | 0.00 | 0.00 | 0.00 |  |  |
|  |  | 2,269,198.00 | 0.00 | 2,269,198.00 | 2,270,691.53 | 2,299,984.76 |
|  |  | 2,270,691.53 | 0.00 | 2,270,691.53 | 2,299,984.76 | 2,321,996.00 |
| Components of Ending Fund Balance: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 |  |  |
| Stores (equals object 9320) | 9712 | 0.00 | 0.00 | 0.00 |  |  |
| Prepaid Expenditures (equals object 9330) | 9713 | 0.00 | 0.00 | 0.00 |  |  |
| All Others | 9719 | 0.00 | 0.00 | 0.00 |  |  |
| b. Restricted | 9740 |  | 0.00 | 0.00 |  |  |
| c. Committed |  |  |  |  |  |  |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | 0.00 |  |  |
| Other Commitments | 9760 | 0.00 | 0.00 | 0.00 |  |  |
| d Assigned |  |  |  |  |  |  |
| Other Assignments | 9780 | 0.00 | 0.00 | 0.00 |  |  |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | 0.00 |  |  |
| Unassigned/Unappropriated Amount | 9790 | 2,270,691.53 | 0.00 | 2,270,691.53 | 2,299,984.76 | 2,321,996.00 |

IXL Learning
777 Mariners Island Blvd., Suite 600

TO:
Abdi Mohamud
Iftin Charter School
5465 El Cajon Blvd.
San Diego, CA 92115

## COMMENTS OR SPECIAL INSTRUCTIONS

| SALESPERSON | ACCOUNT \# | RENEWAL PERIOD | QUOTE VALID UNTIL |
| :---: | :---: | :---: | :---: |
| Laura McDonald | A19-2648338 | November 7, 2022 - November 7, 2025 | November 18, 2022 |


| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
| :---: | :---: | :---: | :---: |
| 1 1 | IXL site license (Grades PK-8: 425 students) <br> Subjects: Math, ELA, Science, and Social studies <br> K-8 math licenses include complimentary access to IXL's universal screener <br> Multi-year discount <br> Unlimited instructor accounts included | $\$ 29,325.00$ $-\$ 2,933.00$ | $\$ 29,325.00$ $-\$ 2,933.00$ |
| SUBTOTAL $\quad \$ 26,392.00$ |  |  |  |
| SALES TAX |  |  |  |
| SHIPPING \& HANDLING |  |  |  |
|  |  | total due | \$26,392.00 |

## Ordering instructions

We accept payment by purchase order, check, or credit card. To submit a purchase order for this quote, click here or go to http://www.ixl.com/poupload and enter quote \# 2648338-2021-001-5. For international accounts, we can accept wire transfers for an additional fee.

LEARNING
IXL Learning
777 Mariners Island Blvd., Suite 600
San Mateo, CA 94404

## CUSTOMER

Abdi Mohamud
Iftin Charter School
5465 El Cajon Blvd.
San Diego, CA 92115

RENEWAL INFO

| Salesperson | Account \# | Quote \# | Renewal period |
| :--- | :--- | :--- | :--- |
| Laura McDonald | A19-2648338 | $2648338-2021-001-5$ | Nov 7, 2022-Nov 7, 2025 |

## PAYMENT PLAN

|  | Amount | Invoice date |
| :--- | :--- | :--- |
| Year 1 | $\$ 13,196(50 \%)$ | November 18, 2022 |
| Year 2 | $\$ 6,598(25 \%)$ | November 18, 2023 |
| Year 3 | $\$ 6,598(25 \%)$ | November 18, 2024 |
| TOTAL | $\$ 26,392$ |  |

## Price valid until November 18, 2022

## ACCEPTANCE OF SALES CONTRACT

This is a binding agreement of payment between IXL Learning and the Purchaser. Your signature indicates that you have received, reviewed, and accepted the attached Terms and Conditions of Sale and that you agree to pay the full license price listed above within 60 days of the invoice date. Without a signature, your order may not be processed.

Acknowledged and agreed to:

## AUTHORIZED SIGNATURE

DATE

LEARNING

## TERMS AND CONDITIONS OF SALE

THIS IS A LEGAL DOCUMENT ("SALES CONTRACT") BETWEEN THE PURCHASER SHOWN ABOVE ("YOU") AND IXL LEARNING ("SELLER"). PLEASE READ THIS AGREEMENT CAREFULLY. YOU AGREE TO BE BOUND BY ALL OF THE TERMS AND CONDITIONS OF THE AGREEMENT, AS WELL AS BY THE WEBSITE TERMS OF SERVICE, WHICH ARE INCORPORATED BY REFERENCE. NO VARIATION OF THESE TERMS AND CONDITIONS ARE BINDING ON SELLER UNLESS AGREED TO IN WRITING SIGNED BY AN AUTHORIZED REPRESENTATIVE OF IXL LEARNING.

1. PRICING: The quoted purchase price of the license is valid through the "Price valid until" date on page 1. This price is not binding on IXL unless you have accepted it by sending us an executed Sales Contract by that date.
2. PAYMENT: If IXL decides to accept your Sales Contract, we will issue you an invoice. Complete payment of the amount of the stated purchase price is due within sixty (60) days of the invoice date. If payment is not received by the Seller within 60 days, the invoice is considered past due. IXL licenses with past due payments will be put on hold and are subject to termination. Termination does not relieve the Purchaser of the obligation to pay fees due to the Seller.

The full invoice amount must be paid either by check or by credit card. We accept Visa, MasterCard, American Express, and Discover.

All checks should be mailed to:
IXL Learning
777 Mariners Island Blvd., Suite 600
San Mateo, CA 94404

Credit card payments may be made by phone at (855) 255-8800.
Any late payment will incur interest at the rate of the lesser of $1 \%$ a month or the maximum permissible by law.
3. CANCELLATION AND REFUND: No cancellation will be accepted, and no refund issued, if it is more than thirty (30) days beyond the date of purchase for the license referenced in this Sales Contract. For cancellations and refunds of the license tendered under this Sales Contract to be accepted, the Seller must receive written notification of the cancellation within 30 days of purchase. Cancellations requested outside of the 30 -day period will not be refunded, and the Purchaser will be responsible for completing the purchase as stated in the Sales Contract.
4. LICENSES: IXL grants you the right to provide access, through unique log-in IDs, to no more individuals than the quantity indicated on the first page. The terms and conditions of use for each of these individuals are governed by our websites Terms of Service. You agree to be responsible for their accounts, to monitor their use of their accounts, and to indemnify, defend, and hold us harmless for any claims arising out of or related to their use of IXL Learnings website and services. To the extent that these individuals are minors, you consent to our collection of their personal information as described in our Privacy Policy.

Classroom and Site licenses will be activated immediately upon receipt of your payment unless another date is specified or agreed to by IXL. Activation confirmation will be sent to the e-mail address provided by the school or individual completing the purchase.

If an individual who has an IXL account through a Classroom or Site license purchased by you is no longer affiliated with you, you may request that we deactivate the individuals account, or no longer associate it with your license, so that that license can be reassigned to another individual associated with your institution.

If you are a teacher, you represent and warrant that you have permission and authorization from your school and/or district to use the Services as part of your curriculum, and for purposes of Childrens Online Privacy Protection Act ("COPPA") compliance, you represent and warrant that you are entering into these Terms on behalf of your school and/or district.
5. PRIVACY: If you are a school, district, or teacher, you acknowledge and agree that you are responsible for complying with COPPA, meaning that you must obtain advance written consent from all parents or guardians whose children under 13 will be accessing the website and services and you represent and warrant that you have obtained that consent. When obtaining consent, you must provide parents and guardians with our Privacy Policy. You are to keep all consents on file and provide them to us if we request them.
6. DISCLAIMER OF WARRANTIES. YOU EXPRESSLY UNDERSTAND AND AGREE THAT:
a. YOUR USE OF THE SERVICE IS AT YOUR SOLE RISK. THE SERVICE IS PROVIDED "AS IS," "AS AVAILABLE," AND WITH ALL FAULTS. IXL EXPRESSLY DISCLAIMS ALL WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND NONINFRINGEMENT.
b. IXL MAKES NO WARRANTY THAT (i) THE SERVICE WILL MEET YOUR REQUIREMENTS, (ii) THE SERVICE WILL BE UNINTERRUPTED, TIMELY, SECURE, OR ERROR-FREE, (iii) THE RESULTS THAT MAY BE OBTAINED FROM THE USE OF THE SERVICE WILL BE ACCURATE OR RELIABLE,
(iv) THE QUALITY OF ANY PRODUCTS, SERVICES, INFORMATION, OR OTHER MATERIAL PURCHASED OR OBTAINED BY YOU THROUGH THE SERVICE WILL MEET YOUR EXPECTATIONS, AND (V) ANY ERRORS IN THE SERVICE WILL BE CORRECTED.
c. ANY MATERIAL DOWNLOADED OR OTHERWISE OBTAINED THROUGH THE USE OF THE SERVICE IS DONE AT YOUR OWN DISCRETION AND RISK AND THAT YOU WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE TO YOUR COMPUTER SYSTEM OR LOSS OF DATA THAT RESULTS FROM THE DOWNLOAD OF ANY SUCH MATERIAL.
d. NO ADVICE OR INFORMATION, WHETHER ORAL OR WRITTEN, OBTAINED BY YOU FROM IXL OR THROUGH OR FROM THE SERVICE SHALL CREATE ANY WARRANTY NOT EXPRESSLY STATED IN THE TOS.
Some states do not allow certain limitations on warranties, so certain of the above limitations may not apply to you.
7. LIMITATION OF LIABILITY: YOU EXPRESSLY UNDERSTAND AND AGREE THAT IXL SHALL NOT BE LIABLE FOR ANY DIRECT, INDIRECT, INCIDENTAL, SPECIAL, CONSEQUENTIAL, OR EXEMPLARY DAMAGES, INCLUDING BUT NOT LIMITED TO, DAMAGES FOR LOSS OF PROFITS, GOODWILL, USE, DATA, OR OTHER INTANGIBLE LOSSES RESULTING FROM THE USE OR INABILITY TO USE THIS SERVICE. IN ALL INSTANCES, DAMAGES SHALL BE CAPPED AT ONE MONTHS FEES.
8. SEVERABILITY: If any provision of this agreement is deemed invalid, illegal, or unenforceable, then that provision shall be deemed severable from these terms and shall not affect the validity and enforceability of any remaining provisions of this Sales Contract, which shall remain in full force and effect.
9. ARBITRATION: You agree that any dispute or claim you may have against IXL arising out of or related to this Sales Contract or the use of Services must be submitted to arbitration, before a single arbitrator appointed by JAMS/Endispute and conducted according to their rules in San Francisco, CA, USA, and that the determination of any such arbitrator shall be binding. The courts located in San Francisco, CA, USA, have exclusive jurisdiction over any judicial proceedings related to this agreement, and you waive any claim that such a court is an improper venue, inconvenient, or lacks jurisdiction over you.
10. GOVERNING LAW: The Sales Contract and the relationship between you and IXL are governed by the laws of the State of California without regard to conflict of law provisions.
11. ENTIRE AGREEMENT: This Sales Contract, which incorporates the Terms of Service by reference, is the final expression of the agreement between Purchaser and Seller and supersedes all prior representations, understandings, and agreements between the Purchaser and Seller relating to its subject matter. This Sales Contract cannot be modified, amended, or changed except in writing and signed by IXL.

Please contact IXL Learning with any questions regarding this sales contract:
Toll-free (855) 255-8800 | Direct (650) 372-4300 | E-mail orders@ixl.com
Completed sales contracts should be emailed to your sales consultant.

